# TO CHURCH. **BE THE CHURCH.**

# **Grace Lutheran Church**

Lutheran Church – Missouri Synod

3000 West Golf Course Road<br/>Midland, Texas 79701-2998Church(432) 697-3221ECP Office(432) 694-3063www.gracelutheranmidlandtx.orgoffice@gracelutheranmidlandtx.org

**WELCOME TO GRACE:** We are honored and privilege to have you join us this day in the Lord's house as we hear His Word and celebrate Christ's presence in, with, and under the bread and wine of the Sacrament. *If you are a guest with us this morning,* please give us your information on the pew pad and let us know how we can be of service to you. *God's richest blessings for today and this week to come!* 

**GRACE'S SPIRITUAL DNA:** Understanding our MISSION, VISION, and VALUES forms our "Spiritual DNA" as a congregation, from which we determine our "why" as a church:

Mission ("Why do we exist?") GO. LOVE. CHRIST.

**Scripture References:** Matthew 28:18-20; Mark 16:15; Luke 24:46-49; John 20:21; Acts 1:8; 1 Corinthians 2:3; 2 Corinthians 5:20-21; 2 Timothy 4:1-5; Hebrews 12:1-2; 1 Peter 2:9-10; 1 John 3:16.

Vision ("How do we accomplish our purpose?")

- ✤ Sharing His Grace.
  - ✤ Living His Word.
    - ✤ Making Disciples.

Values ("What will we do?")

- Bible-centered preaching and teaching for all leading to a community of disciples and servants.
- Word and Sacraments regularly celebrated as God's means of grace.
- As God people we reach out in His grace, loving, seeking, and welcoming people in Jesus' name.

**Child Care** We care about your children. We encourage parents with small children to help them participate in our worship. We ask you to have your children go to the restroom and get a drink before the service, and refrain from leaving during worship, unless there is an emergency. We have available a cry room equipped with sound located at the back of the sanctuary. Children's bulletins with activities are available.

**Hearing Impaired** For those who need assistance, please ask an usher for a wireless hearing aid. They are easy to use.

# **WORSHIP FOLDER THE FOURTH SUNDAY AFTER PENTECOST JULY 6, 2025** "THE SENT WHO ACTUALLY GO"

# AS WE GATHER

As Christian believers scattered throughout the region, they also shared the Gospel message with everyone they came into contact with – they shared Jesus with *everybody*. This led to increasing numbers of Gentiles also coming to faith and joining the churches that had formed outside of Jerusalem. Not everyone was delighted by this – in fact, there were Jewish Christians who felt that the Gentile believers were "second class" or "less than" themselves. They were afraid that as these Gentiles became greater in number, they might change the church. And they did – but how do you stop a movement of God?

# **TEACHING CONCERNING HOLY COMMUNION**

The Lord's Supper is celebrated at Grace in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until he comes.

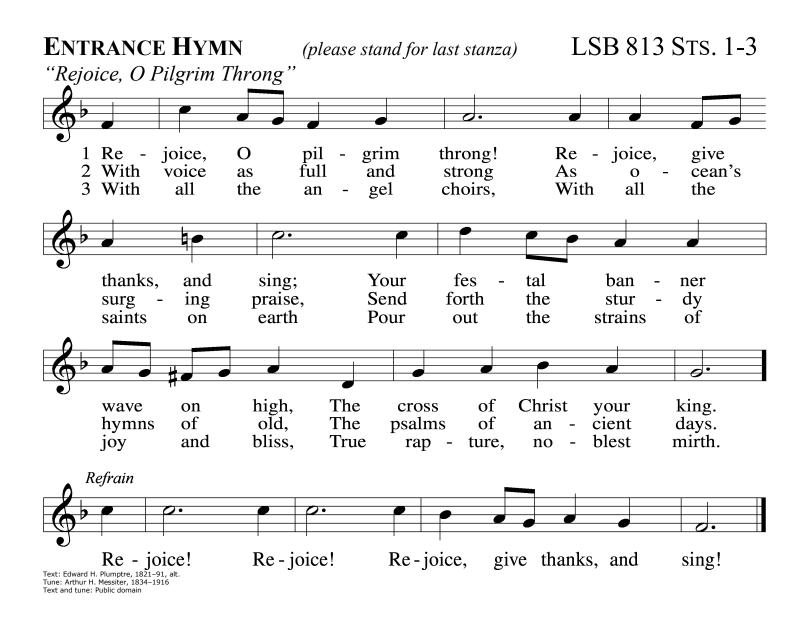
Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with Pastor Ramey or the Elder on duty.

[If your health limits you, please don't feel required to stand during the worship service.]

# $\clubsuit$ Service of Preparation $\clubsuit$

**PRE-SERVICE MUSIC** 

WELCOME



# + DIVINE SERVICE, SETTING FOUR +

- **P** In the name of the Father and of the ♥ Son and of the Holy Spirit.
- **C** Amen.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

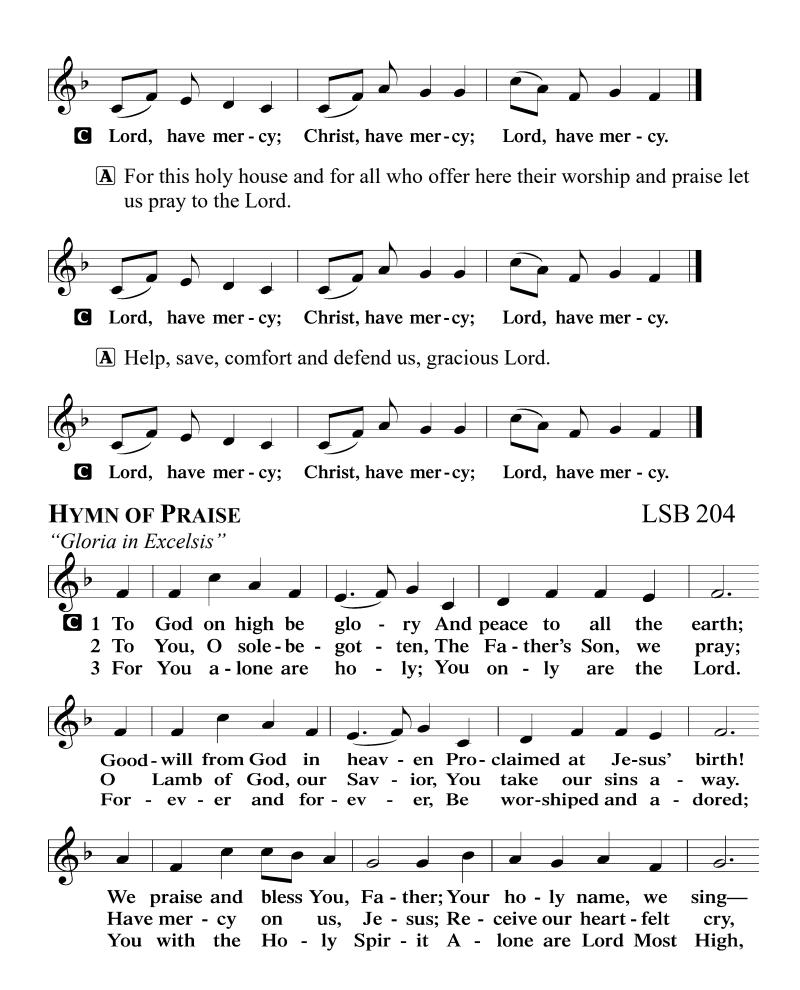
P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.



✤ Service of the Word ♣

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.





Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high— In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

#### SALUTATION AND PRAYER OF THE DAY

- **P** The Lord be with you.
- **C** And also with you.
- ▶ Let us pray. You have built Your church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **C** Amen.

(please be seated)

# **OLD TESTAMENT READING**

ISAIAH 66:10-14

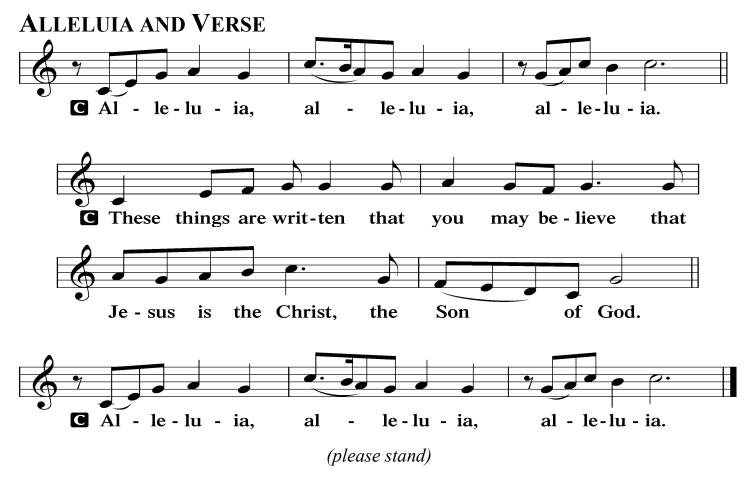
(The prophet calls for rejoicing in the present time, for God has promised comfort and peace.)

**L** The Old Testament Reading for the Fourth Sunday of Pentecost is from the prophet Isaiah, chapter 66.

 I<sup>10</sup>"Rejoice with Jerusalem, and be glad for her, all you who love her;
 rejoice with her in joy, all you who mourn over her;
 <sup>11</sup>that you may nurse and be satisfied from her consoling breast;
 that you may drink deeply with delight from her glorious abundance."
 <sup>12</sup>For thus says the LORD:
 "Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream;
 and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. <sup>13</sup>As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem.
<sup>14</sup>You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants, and he shall show his indignation against his enemies."

**L** This is the Word of the Lord.

**C** Thanks be to God!



# THE HOLY GOSPEL

LUKE 10:1-20

(Jesus rejoices with the disciples as they return with good news.)

**P** The Holy Gospel according to St. Luke, the 10<sup>th</sup> chapter.

#### **G** Glory to You, O Lord.

<sup>1</sup>Now the tax collectors and sinners were all drawing near to hear [Jesus]. <sup>2</sup>And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

<sup>3</sup>So he told them this parable: <sup>4</sup>"What man of you, having a hundred sheep, if

he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? <sup>5</sup>And when he has found it, he lays it on his shoulders, rejoicing. <sup>6</sup>And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? <sup>9</sup>And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' <sup>10</sup>Just so, I tell you, there is joy before the angels of God over one sinner who repents."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

#### NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

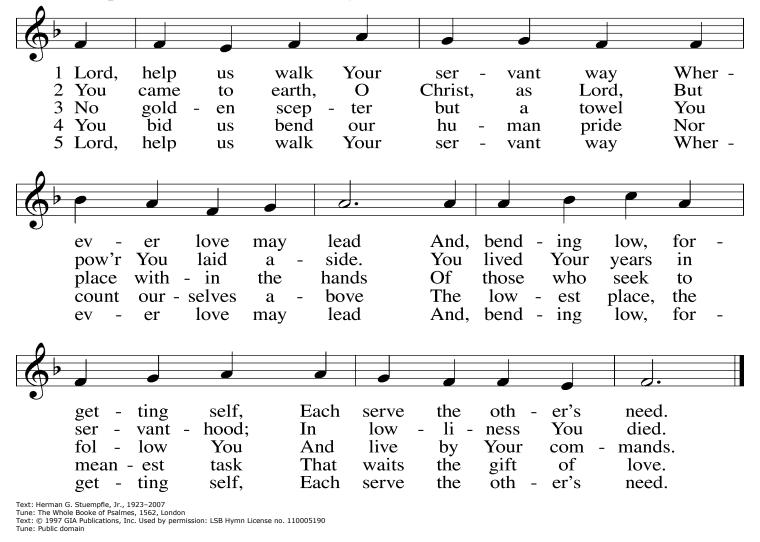
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ≇ of the world to come. Amen.

(please be seated)

#### HYMN OF THE DAY

"Lord, Help Us Walk Your Servant Way"



# **SERMON TITLE:**

"THE SENT WHO ACTUALLY GO"

LSB 857

(please stand)

# **BLESSING OF YOUTH GROUP LEAVING FOR HIGHER THINGS**

### **PRAYER OF THE CHURCH**

**P** Let us pray for ourselves, the church around the world, and all people in their various circumstances.

In Jeremiah's day, most of the Israelites were in exile in Babylon. Let us pray for people who are displaced from their homes, communities, and countries.

Heavenly Father, use humanitarian efforts on every level to supply what they lack, until the eyes of world's power brokers are open to see their plight and put people's needs above their own political aspirations. Lord, in Your mercy,

#### **C** hear our prayer.

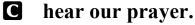
Prophets regularly "prophesied war, famine, and pestilence." Let us pray for refugees from warfare, those who lack the basic necessities of life, and all who are dealing with long-term ills or sudden emergencies.

Lord Jesus, use compassionate people and agencies to provide food, clothing, and shelter where they are needed; guide emergency and medical professionals as they tend those under their care; and open our eyes to see opportunities in which we may serve. [*Specific petitions may be added*.] Lord, in Your mercy,

**C** hear our prayer.

P aul wrote that because we belong to one another in the Body of Christ and have died to the law, "we may bear fruit for God." Let us pray for ourselves and the Church wherever it gathers in Christ's name.

O Holy Spirit, strengthen us and our brothers and sisters around the world as we see to give our lives in loving service to You, reaching out to the lost, strengthening the weak in faith, and rejoicing together as we receive the real good that comes to us through Word and Sacrament. Lord, in Your mercy,



■ These and any other things You would have us ask, heavenly Father, grant to us for the sake of Your Son, Jesus Christ, our Lord, for we dearly desire to sing of the steadfast love of the Lord, now and forever.

**C** Amen.

#### **WE OFFER OUR FIRST FRUITS**

(Financial support of Grace Lutheran Church is considered a privilege of membership. Although all offerings are welcome, we do not expect them from our visitors.)

#### VOLUNTARY

#### ORGAN

"St. Flavian"

(please stand)

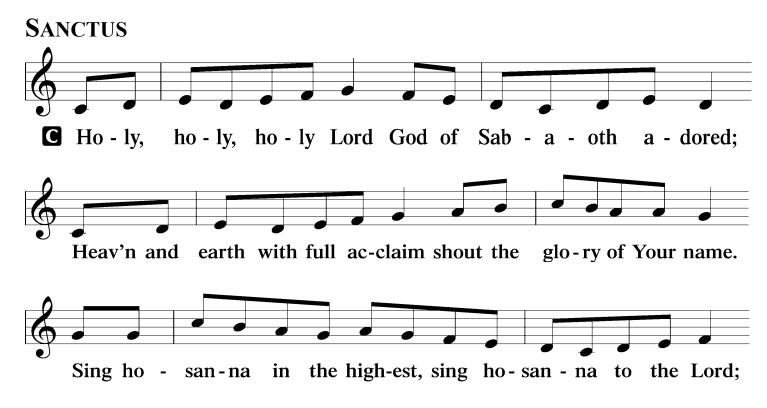
# ✤ Service of the Sacrament ♣

#### PREFACE

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

## **PROPER PREFACE**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Tru - ly blest is He who comes in the name of the Lord!

# **PRAYER OF THANKSGIVING**

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# THE WORDS OF OUR LORD

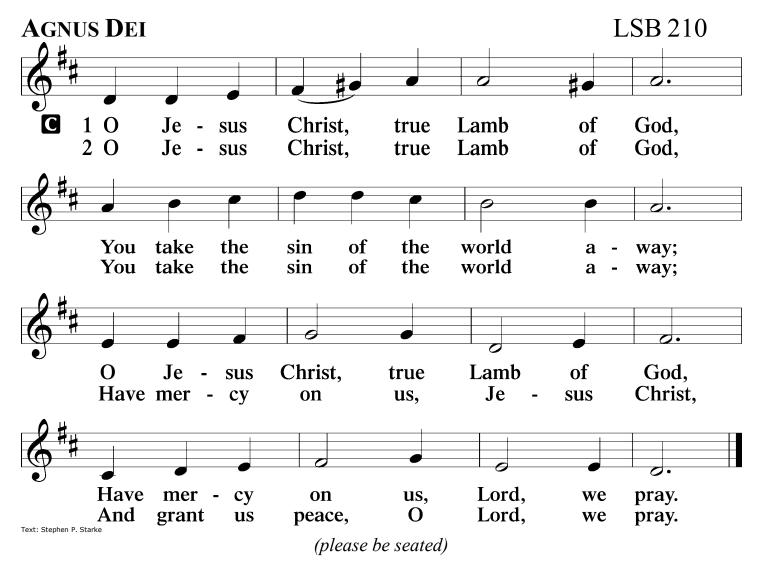
Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✤ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new covenant in My  $\bigstar$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# **PAX DOMINI**

- **P** The peace of the Lord be with you always.
- **C** Amen.



#### **DISTRIBUTION MUSIC**

"How Clear Is Our Vocation, Lord"





"Soul, Adorn Yourself with Gladness"

LSB 636

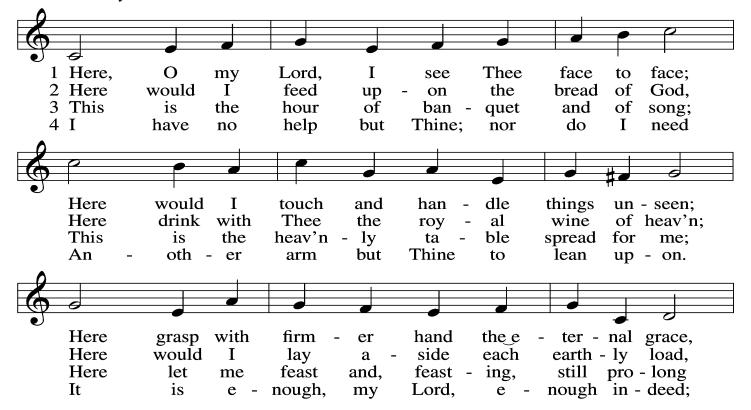


16

- 5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.
- 7 Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

LSB 631

"Here, O My Lord, I See Thee Face to Face"

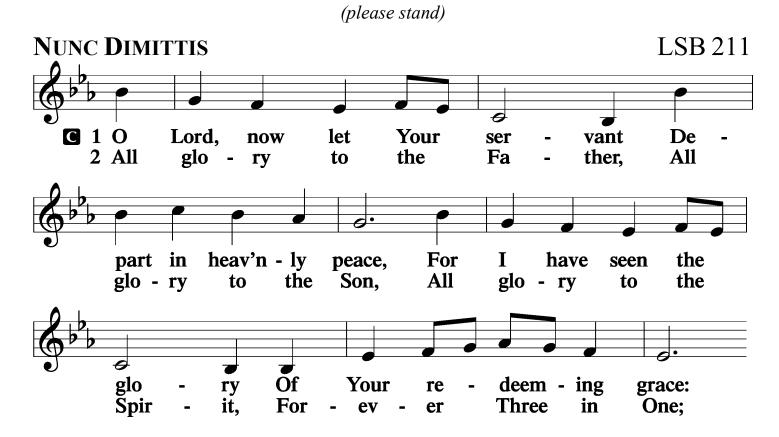


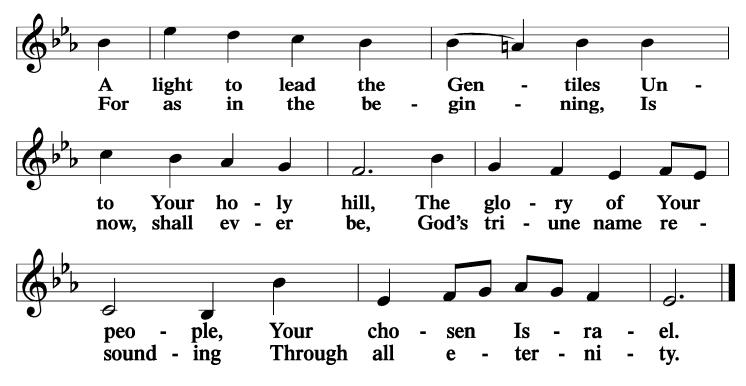
Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662 Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005190 Text (sts. 2–3, 6–8) and tune: Public domain

		1				
				<b>P</b>		P
			•			
And	all my	wea -	ri - ness	up -	on The	e lean.
Here	taste a -	fresh	the calm			
The	brief bright	hour	of fel	- low -	ship wit	h Thee.
My	strength is	in	Thy might	t, Thy	might a	- lone.

- 5 Mine is the sin, but Thine the righteousness; Mine is the guilt, but Thine the cleansing blood; Here is my robe, my refuge, and my peace: Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear; The feast, though not the love, is past and gone; The bread and wine remove, but Thou art here; Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by, Yet, passing, points to that glad feast above, Giving sweet foretaste of the festal joy,

**The Lamb's great marriage feast of bliss and love.** Text: Horatius Bonar, 1808–89, alt. Tune: Henry Lawes, 1595–1662 Text and tune: Public domain





# **POST-COMMUNION COLLECT**

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

#### **BENEDICAMUS**

- **P** Let us bless the Lord.
- **C** Thanks be to God.

#### **BENEDICTION**

- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ♣ give you peace.
- **C** Amen.

# ANNOUNCEMENTS

#### **HYMN TO DEPART**

3 Peo - ple 4 Bless-ings

- sus

Him

ev -

*"Jesus Shall Reign* 

1 Je

2 To

5 Let

AN I "						LOD 052	
•	0		0		0		
shall and a -	reign end - realms bound crea -	less of wher	prayer ev -	the be 'ry He and	sun made, tongue reigns: bring	Does its suc- And end-less Dwell on His The pris-'ners Hon - ors pe-	
	0	0	•	0	• •		
- i	011r -	nevs	run	His	king_dom	stretch from	

LSR 832

	0	_									
		0	- o	C	/		- 0				
	1					0					
	ces -	sive	jour	- ne	ys	run;	His	kin	g - dom	stretch	from
	prais -	es	crown	H	is	head;	His	nam	e like	sweet	per -
	love	with	sweet	- es	st	song;	An	d in	- fant	voic -	es
	leap,	un -	loose	the	eir	chains,	The	e wea	a - ry	find	e -
	cu <sup>-</sup> -	liar	to	01	ır	King;	An	- gel	s de -	scend	with
0 #											
	$\sim$				-	-	- <i>o</i> ·-	-			
$-\varphi$		< 0							0	0	
J	I	$\smile$	-		I					-	U
	shore	to	shore	Till	moon	s shall	wax	and	1 wane	no	more.
	fume	shall	rise	With	ev	- 'ry	morn	- ing	g sac	- ri -	fice.
	shall	pro -		Their			bless	- ing	-	His	name.
		· .			all	-	suf	0			blest.
	ter -	nal	reșt,	And				- fei		are	
	songs	a -	gaın,	And	earth	re -	peat	the	e loud	a -	men.
Text: Isaac Watts, Tune: attr. John C.											

Tune: attr. John C. Hatton, d. 1793 Text and tune: Public domain

#### POSTLUDE

#### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2025 Concordia Publishing House.

# To God Alone Be the Glory THOSE WHO SERVE

Interim Pastor	
Reader	Stacy Baker
Acolyte	Cord Baker
Organist	Virginia DeBerry
Elders	Thomas Wolfmueller / Mark Zimmerman
Ushers	
Altar Guild	Margie Norton / Khristi Moritz
Teller	Konnor Benton
Nursery Attendants	Juli McCann

# **GRACE PRAYS**

We continue to pray for the following:

- For the mission and ministry of our congregation, that it reflects the heart and desire of our Lord Jesus Christ; that we place the Savior uppermost in our planning and actions for the sake of extending the Kingdom of God that He opens to us by His grace.
- For our young people who are heading up to Concordia University in Seward, Nebraska for the "Higher Things" regional gathering; that God would protect them in their journeys and bless them in the coming together of other young Lutherans from around the region.
- For our community most especially, that we might have a heart for the people of our area that they may share in the countless bounties of God's grace and mercy as we share the Gospel of Jesus with friends, neighbors, co-workers, and the like.
- For the work of church workers throughout the Lutheran Church-Missouri Synod, that their work may be a joy rather than a burden as our congregations are led to set aside personal wants and take up the Lord's initiatives for the sake of the Gospel.

# **OUR HOMEBOUND MEMBERS**

Mike Barbian, Jo Burris, Jerry Damm, Eleanor Dillenburger, Mary Ann Johnston, Marilyn Richmond, Bernice Weinkauf, and their caregivers.

#### **PRAYERS OF THANKSGIVING**

Calder Leon Sparks, was born to Jaron & Kelsey Sparks on 6/19. Everyone is fine.



The flowers this morning have been provided to the Glory of God by

**Tim & Lindsay Hale** In celebration of our 23<sup>rd</sup> wedding anniversary

Grace in Action For the Week Beginning July 6, 2025

#### Transitional Task Force Surveys: The

Transitional Task Force will be conducting two surveys during the course of July:

- Pastor Attributes is ranking characteristics we'd like to see in a new pastor (for all confirmed members); and,
- Pastoral Profile Survey which looks at the overall needs of the congregation and what is desired from a new pastor (to be conducted by each family).

The "attributes" survey will be in each week's bulletin; the "profiles" may be found and completed in the Community Room. All surveys DUE no later than July 27<sup>th</sup>. IF

#### **YOU'VE ALREADY COMPLETED A** SURVEY, PLEASE DON'T COMPLETE **ANOTHER.**

**Higher Things:** We pray for safe travels for our 12 youth and 4 chaperones who will leave after the service this morning for Higher Things Youth Conference in Seward, Nebraska at Concordia University, Nebraska. They will return on Friday, July 11<sup>th</sup>. A big thank you to our chaperones so the youth have this opportunity to be a part of this engaging and uplifting conference. This year's conference, "All Things New," from Revelation 21:5." Please keep them in your prayers this week!

#### This Week's Bible Verse



August Newsletter: The deadline to submit information for the newsletter & calendar is this Friday, July 11<sup>th</sup> at 2pm.

Scholarships: Attention all seniors and current college students who will or are attending a 4-year college. Please don't forget to apply for the Baumann-Gwyn scholarship. Stop by the Church Office to pick up your application or email the Church Office to request the forms. Your applications will be accepted through July 31<sup>st</sup>

Grace at the Rockhounds: We are going! Wednesday, August 23<sup>rd</sup>. Gates open at 6:00 pm with first pitch at 6:30 pm. Our picnic will begin at 6 pm. There is no limit so, sign up via the **PINK SHEET.** This year it's \$15 per person. Bring your money to the church office or hand it to Vicki Byars.

The ECP has openings in each age group: We'd love to fill those spots and share the love of Jesus with as many young children

Ones M-F: 4 Ones MWF: 2	Threes TTH 4
	Fours M-F: 3
Kinder 4	Fours MWF: 2
	Fours TTH: 4

as we can! Updated 7/1/25.

**<u>2025 Tellers Needed:</u>** Servants are still needed to assist in counting the tithes collected after Sunday services. Sign up on the **PINK SHEET**.

**<u>Readers Needed:</u>** There are still some open dates. Please check your calendar to see when you are available and sign up on the clipboard on the table in the entryway.

**Donuts:** Are you willing to pick up donuts for a month? It's super easy! You go to the drive-up window, say "Grace Lutheran" and they'll give you 3 bags. That's It! They need to be at the church no later than 8:45 each Sunday. Pick up at T & T Donuts at Wadley and Garfield. Please see Margie Norton if you have questions. Sign up on the **PINK SHEET** if you can help out on one of the available months.

<u>Grace Quilters:</u> The Quilters continue to meet on Thursdays through the summer (excluding holidays) from 1 - 3pm in the Community Room. Contact Gina Zimmerman at 432-553-2263 or Margaret Cloyd at 432-638-3358 with any questions. Come join us!

**2025 Flower Chart:** is up and on the wall across from the Community Room. There are still a few dates open. Please help keep expenses down for our Altar Guild by signing up today for your special dates. Each vase is \$50. Complete an envelope next to the flower chart and **make sure to include your dedication.** Also, let us know if you want to keep your flowers or not by checking "yes" or "no" at the bottom the envelope. Flowers need to be picked up by Tuesday morning. **Make your checks payable to Grace Altar Guild.** 

**Our Next Blood Drive:** Will be July 30<sup>th</sup>. Details are in the July newsletter. Location will be announced as we get closer to that date. Sign up on the **PINK SHEET** indicating your preferred time.

Life Quotes: "As you walk the path of life with your neighbor, learn and celebrate the depth and breadth of the infinite worth of their life—whether they are preborn, homeless, destitute, dying, friend, or foe. Learn, through the trials set before you and the sacrifices you make to improve the life of your neighbor, the awesome worth of life. Life is sacred. Every life matters." *Rev. Robert Mohns, Lutheran Church–Canada – A Life Quote from Lutherans For Life* • *lutheransforlife.org* 

Contr	ibutions as	of 06/29/2025
Weekly:	Need	\$19,598
	Received	\$ 9,261
	Balance	(\$10,337)
YTD:	Need	\$509,548
	Received	\$ 9,261
	Balance	(\$144,254)

The Lutheran Hour: "A Little Light, Reading" Lutheran Hour Speaker: <u>Rev. Dr.</u> <u>Michael Zeigler</u>. The Book of Job is not light reading, but Christians read it in the Light of Christ. (Job 1:8)



#### Last Week's Attendance at Grace

Sunday Divine Service (06/29)	75
Sunday School Attendance (06/29)	17
Adults	15
Bibleville	2
Youth	0
Pastor's Bible Study (07/02)	9

#### Sunday Morning Sunday School

Adult	Fellowship Hall
	Pastor Mike Ramey
Adult	Parlor
Bible Stories	Josh/Kelli Jones
Grades 7-8	Youth Room
	Ryan & Tiffani Hamilton
Grades 9-12	Youth Room
	Chad & Lisa Dalager
Adventure Zones in	n Bibleville
•••••	Ages 3 years – 6 <sup>th</sup> Grade

#### **Graceful Living This Week**

This Sunday         07.06.25           7:30	
Wednesday 10:30 Pastor's Bible Study 6:15CYFLM Board Mtg.	
Thursday 1:00 Quilters Friday	
2:00       Newsletter Deadline         Next Sunday       07.13.25         7:30       The Lutheran Hour KWEL AM	
9:15Sunday School 10:30Divine Service	

ECP is on Summer Break.

Keep our teachers and staff and their plans for the next school year in your prayers.



# **Our Ministry Staff**

Reverend Dr. Mike Ramey, Interim Pastor	443-655-1485
pastor@graceluthera	nmidlandtx.org
Carol Massie, Director of Children, Youth, & Family Life.	
Mrs. Amy Hoppman, Early Childhood Director	
Ms. Victoria J. Crawson, Church Office Administrator	626-484-9723