

**GRACE:** We rejoice over your presence this day as we gather in the Name and in the worship of our Lord.

### **Grace's Mission**

✠ Sharing God's Grace

✠ Living His Word

✠ Making Disciples

**Grace Lutheran Church** is one of more than six thousand congregations of the Lutheran Church-Missouri Synod.

**We Believe** the Bible is the inspired Word of God and the sole source for all Christian teaching and practice. *II Timothy 3:16*

**We Believe** "God so loved the world that He gave His only begotten Son that whosoever believes in Him should not perish but have everlasting life." *John 3:16*

**We Believe** "by grace you have been saved through faith and that not of yourselves; it is the gift of God, not of works, lest anyone should boast." *Ephesians 2:8-9*

**We Believe** our relationship with everyone is based upon Jesus' words: "Love one another as I have loved you." *John 15:12*

**Child Care** We care about your children. We encourage parents with small children to help them participate in our worship. We ask you to have your children go to the restroom and get a drink before the service, and refrain from leaving during worship, unless there is an emergency. We have available a cry room equipped with sound located at the back of the sanctuary. Children's bulletins with activities are available. A nursery is available for children age 3 and under. Ask an usher for directions.

**Hearing Impaired** For those who need assistance, please ask an usher for a wireless hearing aid. They are easy to use.

 **WORSHIP FOLDER**   
**SEVENTEENTH SUNDAY AFTER PENTECOST**  
**SEPTEMBER 15, 2024**

“NEVER “IF””

**AS WE GATHER**

In today’s Gospel, the father of a possessed boy says, “If you can do anything . . .” As God in the flesh, Jesus can do anything—and He wants to! His concern is never an “if,” but an “always.” When our troubles increase, their resolution awaits not God’s intention but our waffling faith in His concern. Few of us have the resolve and bravado of Isaiah in the Old Testament Reading. Seldom do we recognize how we use our tongues for both good and evil. Today the Scriptures encourage us to turn from relying on ourselves to putting our faith-borne trust in Him alone.

**TEACHING CONCERNING HOLY COMMUNION**

The Lord’s Supper is celebrated at Grace in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until he comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the Pastor or Elder on duty.

[If your health limits you, please don’t feel required to stand during the worship service.]



*In the Name of the  
Father, Son, and  
Holy Spirit*



# PRE-SERVICE MUSIC

## WELCOME

### ✠ SERVICE OF PREPARATION ✠

#### OPENING HYMN

*(please stand for last verse)*

LSB 728

*“How Firm a Foundation”*



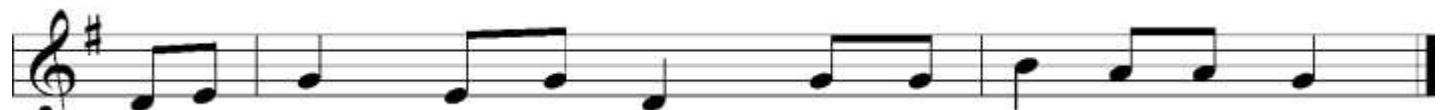
1 How firm a foun - da - tion, O saints of the Lord,  
2 “Fear not! I am with you, O be not dis - mayed,  
3 “The soul that on Je - sus has leaned for re - pose  
4 “When through fi - ery tri - als your path - way will lie,



Is laid for your faith in His ex - cel - lent Word!  
For I am your God and will still give you aid;  
I will not, I will not, de - sert to his foes;  
My grace, all - suf - fi - cient, will be your sup - ply.



What more can He say than to you He has said  
I'll strength - en you, help you, and cause you to stand,  
That soul, though all hell should en - deav - or to shake,  
The flames will not hurt you; I on - ly de - sign



Who un - to the Sav - ior for ref - uge have fled?  
Up - held by My righ - teous, om - nip - o - tent hand.  
I'll nev - er, no nev - er, no nev - er, for - sake!  
Your dross to con - sume and your gold to re - fine.

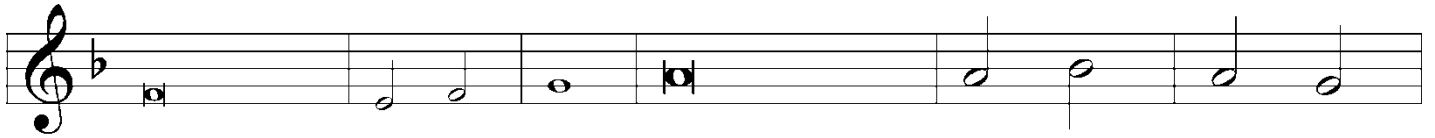
**5 “Throughout all their lifetime My people will prove  
My sov’ reign, eternal, unchangeable love;  
And then, when gray hairs will their temples adorn,  
Like lambs they will still in My bosom be borne.”**

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# GLORIA IN EXCELSIS

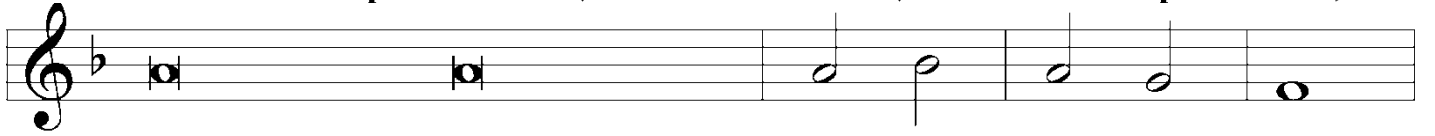
LSB 187



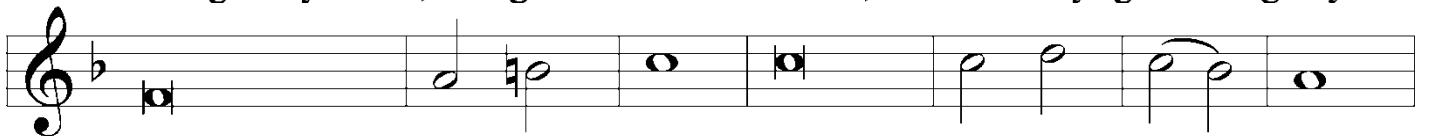
**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



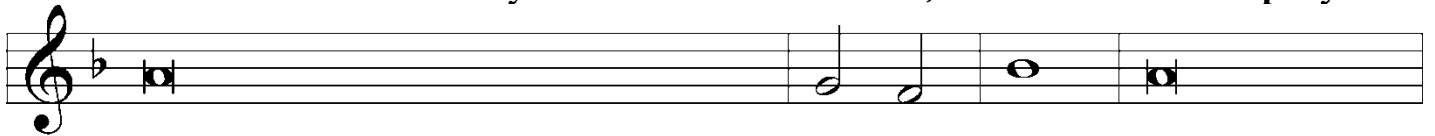
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

### SALUTATION AND PRAYER OF THE DAY

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

**P** Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*(please be seated)*

## OLD TESTAMENT READING

ISAIAH 50:4-10

*(Isaiah urges a bold faith.)*

<sup>4</sup>The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. <sup>6</sup>I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. <sup>7</sup>But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. <sup>8</sup>He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. <sup>9</sup>Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up. <sup>10</sup>Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

**P** This is the Word of the Lord.

**C** Thanks be to God.

PSALM

PSALM 116:1-9; ANTIPHON: V. 5

**P** Gracious is the LORD, and righteous; our God is merciful.

**P** I love the LORD, because he has heard

**C** **my voice and my pleas for mercy.**

**P** Because he inclined his ear to me,

**C** **therefore I will call on him as long as I live.**

**P** The snares of death encompassed me; the pangs of Sheol laid hold on me;

**C** **I suffered distress and anguish.**

**P** Then I called on the name of the LORD:

**C** **“O LORD, I pray, deliver my soul!”**

**P** Gracious is the LORD, and righteous;

**C** **our God is merciful.**

**P** The LORD preserves the simple;

**C** **when I was brought low, he saved me.**

**P** Return, O my soul, to your rest;

**C** **for the LORD has dealt bountifully with you.**

**P** For you have delivered my soul from death,

**C** **my eyes from tears, my feet from stumbling;**

**P** I will walk before the LORD

**C** **in the land of the living.**

**A** **Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and will be forever. Amen.**

**P** Gracious is the LORD, and righteous; our God is merciful.



## EPISTLE

JAMES 3:1-12

*(James warns against an uncontrolled tongue.)*

<sup>1</sup>Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. <sup>3</sup>If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. <sup>4</sup>Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great things. How great a forest is set ablaze by such a small fire! <sup>6</sup>And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. <sup>7</sup>For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, <sup>8</sup>but no human being can tame the tongue. It is a restless evil, full of deadly poison. <sup>9</sup>With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers, these things ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and salt water? <sup>12</sup>Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

**P** This is the Word of the Lord.

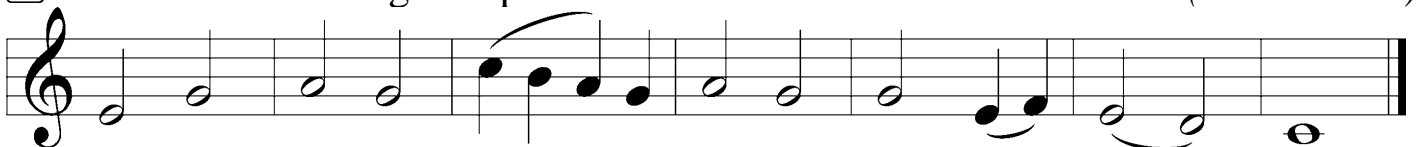
**C** Thanks be to God.

*(please stand)*

*(Tradition dictates that our eyes follow the cross. Please remain standing until the cross has been returned to its original position. The Gospel is read from the center of the church to symbolize the Gospel in our midst.)*

## VERSE AND ALLELUIA

**P** Alleluia. All things are possible for one who believes. Alleluia. *(Mark 9:23b)*



**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

# THE HOLY GOSPEL

MARK 9:14-29

*(Jesus exorcises a spirit after the disciples are not able.)*

**P** The Holy Gospel according to St. Mark, the 9<sup>th</sup> chapter.



**G** Glo - ry be to Thee, O Lord.

<sup>14</sup> When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. <sup>15</sup> And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. <sup>16</sup> And he asked them, “What are you arguing about with them?” <sup>17</sup> And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute. <sup>18</sup> And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” <sup>19</sup> And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” <sup>20</sup> And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. <sup>21</sup> And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood. <sup>22</sup> And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.” <sup>23</sup> And Jesus said to him, “If you can! All things are possible for one who believes.” <sup>24</sup> Immediately the father of the child cried out and said, “I believe; help my unbelief!” <sup>25</sup> And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.” <sup>26</sup> And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” <sup>27</sup> But Jesus took him by the hand and lifted him up, and he arose. <sup>28</sup> And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” <sup>29</sup> And he said to them, “This kind cannot be driven out by anything but prayer.”

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## NICENE CREED

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.**

*(please be seated)*

# HYMN OF THE DAY

LSB 741 vs. 1-4

*“Jesus Christ, My Sure Defense”*



1 Je - sus Christ, my sure de - fense And my Sav - ior, now is  
2 Je - sus, my Re - deem - er, lives; Like - wise I to life shall  
3 No, too close - ly I am bound By my hope to Christ for -  
4 I am flesh and must re - turn To the dust, whence I am



liv - ing! Know - ing this, my con - fi - dence  
wak - en. He will bring me where He is;  
ev - er; Faith's strong hand the Rock has found,  
tak - en; But by faith I now dis - cern



Rests up - on the hope here giv - en, Though the  
Shall my cour - age then be shak - en? Shall I  
Grasped it, and will leave it nev - er; E - ven  
That from death I shall a - wak - en With my



night of death be fraught Still with man - y an anx - ious thought.  
fear, or could the Head Rise and leave His mem - bers dead?  
death now can - not part From its Lord the trust - ing heart.  
Sav - ior to a - bide In His glo - ry, at His side.

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**SERMON TEXT:** *GENESIS 22:1-18 (HEBREWS 11:11-12, 17-19)*

**SERMON TITLE:** *“FAITH-FULLY FOLLOWING”*

*(please stand)*

## OFFERTORY

LSB 192



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*(please be seated)*

## WE OFFER OUR FIRST FRUITS

*(Financial support of Grace Lutheran Church is considered a privilege of membership. Although all offerings are welcome, we do not expect them from our visitors.)*

## VOLUNTARY

ORGAN

*“Jesus, meine Zuversicht”*

*(please stand)*

## PRAYER OF THE CHURCH

Each petition ends with,

**P** Lord, in Your mercy,

**C** hear our prayer.

## THE LORD'S PRAYER

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come, Thy will be done  
on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power  
and the glory forever and ever. Amen.

## ✠ SERVICE OF THE SACRAMENT ✠

### WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### PAX DOMINI



**P** The peace of the Lord be with you al - ways.



**G** A - men.

# AGNUS DEI

**■** O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that  
tak-est a-way the sin of the world, have mer-cy up - on us.  
O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, grant us Thy peace. A - men.

*(please be seated)*

# DISTRIBUTION MUSIC

“Thy Body, Given for Me, O Savior”

LSB 619



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
2 With Thee, Lord, I am now u - nit - ed; I live in  
3 Who can con - demn me now? For sure - ly The Lord is  
4 Though death may threat - en with dis - as - ter, It can - not  
5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and  
Thee and Thou in me. No sor - row fills my  
nigh, who jus - ti - fies. No hell I fear, and  
rob me of my cheer; For He who is of  
ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.  
soul, de - light - ed It finds its on - ly joy in Thee.  
thus se - cure - ly With Je - sus I to heav - en rise.  
death the mas - ter With aid and com - fort e'er is near.  
prais - es tell - ing, Shall live in joy e - ter - nal - ly.

## Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!



“O Living Bread from Heaven”

LSB 642



1 O liv - ing Bread from heav - en, How well You  
2 My Lord, You here have led me To this most  
3 You gave me all I want - ed; This food can  
4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en  
ho - ly place And with Your - self have fed me  
death de - stroy. And You have free - ly grant - ed  
food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of  
The trea - sures of Your grace; For You have free - ly  
The cup of end - less joy. My Lord, I do not  
To serve with ho - ly fear. And when You call my



bless - ing, Oh, cup that heals our woes! My heart, this  
giv - en What earth could nev - er buy, The bread of  
mer - it The fa - vor You have shown, And all my  
spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.  
life from heav - en, That now I shall not die.  
soul and spir - it Bow down be - fore Your throne.  
through Your mer - it, Where joys un - min - gled flow.

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“Thee Will I Love, My Strength, My Tower”

LSB 694



1 Thee will I love, my strength, my tow - er; Thee will I  
2 Thee will I love, my life, my Sav - ior, Who art my  
3 I thank Thee, Je - sus, Sun from heav - en, Whose ra - diance  
4 O keep me watch - ful, then, and hum - ble; Per - mit me



love, my hope, my joy. Thee will I love with all my  
best and tru - est friend. Thee will I love and praise for -  
hath brought light to me; I thank Thee, who hast rich - ly  
nev - er - more to stray. Up - hold me when my feet would



pow - er, With ar - dor time shall ne'er de - stroy. Thee will I  
ev - er, For nev - er shall Thy kind - ness end. Thee will I  
giv - en All that could make me glad and free; I thank Thee  
stum - ble, And keep me on the nar - row way. Fill all my



love, O Light di - vine, So long as life is mine.  
love with all my heart— Thou my Re - deem - er art!  
that my soul is healed By what Thy lips re - vealed.  
na - ture with Thy light, O Ra - diance strong and bright!

**5 Thee will I love, my crown of gladness;  
Thee will I love, my God and Lord,  
Amid the darkest depths of sadness,  
And not for hope of high reward,  
For Thine own sake, O Light divine,  
So long as life is mine.**

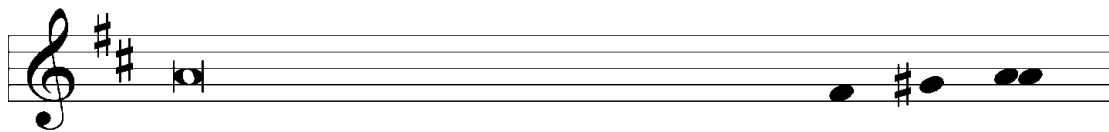
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*(please stand)*

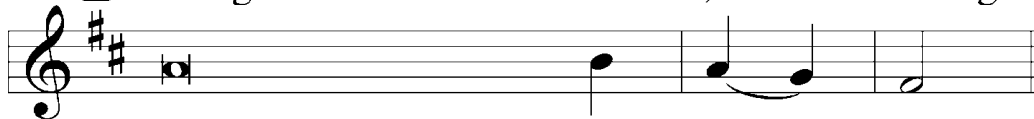
# NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## POST-COMMUNION THANKSGIVING



**A** O give thanks unto the Lord, for He is good,



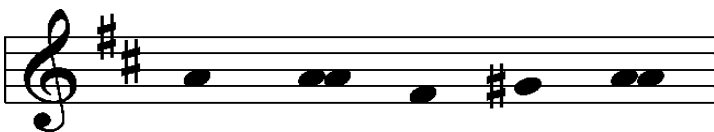
**C** and His mercy endureth for - ev - er.

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

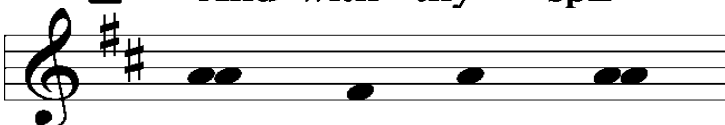
## SALUTATION AND BENEDICAMUS



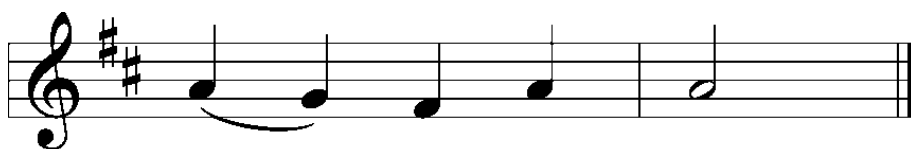
**P** The Lord be with you.



**C** And with thy spir - it.



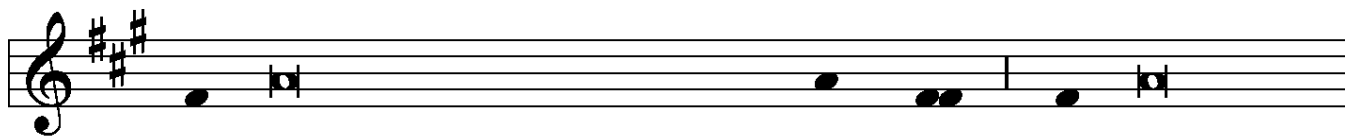
**A** Bless we the Lord.



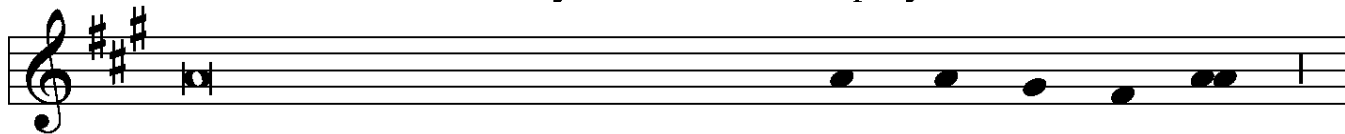
**C** Thanks be to God.

# BENEDICTION

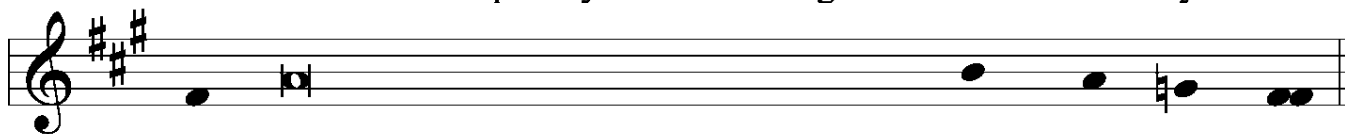
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

*(please be seated)*

# ANNOUNCEMENTS

# HYMN TO DEPART

LSB 809

“Great Is Thy Faithfulness”



1 Great is Thy faith - ful - ness, O God my Fa - ther;  
2 Sum - mer and win - ter and spring - time and har - vest,  
3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.  
Sun, moon, and stars in their cours - es a - bove  
Thine own dear pres - ence to cheer and to guide;



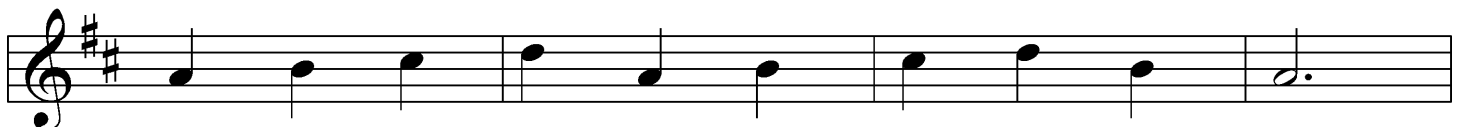
Thou chang - est not: Thy com - pas - sions, they fail not;  
Join with all na - ture in man - i - fold wit - ness  
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.  
To Thy great faith - ful - ness, mer - cy, and love.  
Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

# POSTLUDE

**Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2023 by Crossway Bibles, a division of Good News Publishers. Created by Lutheran Service Builder © 2023 Concordia Publishing House. Creative Worship for the Lutheran Parish, Series B, Quarter 4. Copyright © 2024 Concordia Publishing House. All rights reserved. Used by permission.

 *To God Alone Be the Glory*   
**THOSE WHO SERVE**

Presiding Minister ..... Reverend Stephen Wagner  
Organist..... Virginia DeBerry  
Acolyte..... Kiernan Baker  
Elders ..... Pete Lufholm / Thomas Wolfmueller  
Ushers ..... Mac Hall  
..... Jeremy Grabow  
..... Tim Benton  
..... Todd Byars  
Altar Guild ..... Khristi Moritz / Kelli Jones  
Teller..... Jonathan McCann  
Nursery ..... Allison Gray

## GRACE PRAYS

*We continue to pray for the following:*

- Protection for our armed forces and strength for their families and Lt. Aaron Bell and his family.
- Wisdom for our nation’s leaders.
- Grace during our time of vacancy.
- Continued guidance and blessing for Ms. Carol.
- Strength and commitment in tending our baptismal journey.
- Our Stephen Ministers.
- Our ECP.

## ONGOING HEALTH PROBLEMS

❖ Mike Barbian, Charles Colgan, Jim Hill, Mary Ann Johnston, Mary Morgan, Melinda Richmond & David Stock.

## ILL OR RECOVERING

- ❖ Diane Richey (Carol Massie’s sister) is suffering from side effects of the chemo.
- ❖ Brian Traughber’s will have batteries installed in the brain stimulator on 9/16 at 6am. Praying he can then go home a week early.
- ❖ Sharon Burks fell on 8/29 and cracked a few ribs. She’s sore, but okay.



The flowers this morning have been provided to the Glory of God by

**Gary & Sandra Parsley**

In celebration of Kelsey & Jaron’s 8<sup>th</sup> wedding anniversary on 9/3  
and Sandra’s birthday on 9/14

and

**Paul & Michele Hayden**

In celebration of our beloved daughter, Adalynn’s 15<sup>th</sup> birthday.  
We love you, Addy!

***Grace Lutheran Church – LCMS***

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Midland, Texas 79701-2998  
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ECP Office – (432) 694-3063

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[office@gracelutheranmidlandtx.org](mailto:office@gracelutheranmidlandtx.org)

***Our Ministry Staff***

Carol Massie, Director of Children, Youth, & Family Life.....	638-4153
Mrs. Amy Hoppman, Early Childhood Director.....	894-7027
Ms. Victoria J. Crawson, Church Office Administrator .....	626-484-9723
Lea Keese, Parish Nurse.....	634-2580

**Please see Grace in Action for the week’s calendar and other  
Important information regarding the ministry of our congregation!**