

ELCOME TO GRACE: We rejoice over your presence this day as we gather in the Name and in the worship of our Lord.

Grace's Mission

✝ Sharing God's Grace

✝ Living His Word

✝ Making Disciples

Grace Lutheran Church is one of more than six thousand congregations of the Lutheran Church-Missouri Synod.

We Believe the Bible is the inspired Word of God and the sole source for all Christian teaching and practice. *II Timothy 3:16*

We Believe "God so loved the world that He gave His only begotten Son that whosoever believes in Him should not perish but have everlasting life." *John 3:16*

We Believe "by grace you have been saved through faith and that not of yourselves; it is the gift of God, not of works, lest anyone should boast." *Ephesians 2:8-9*

We Believe our relationship with everyone is based upon Jesus' words: "Love one another as I have loved you." *John 15:12*

Child Care We care about your children. We encourage parents with small children to help them participate in our worship. We ask you to have your children go to the restroom and get a drink before the service, and refrain from leaving during worship, unless there is an emergency. We have available a cry room equipped with sound located at the back of the sanctuary. Children's bulletins with activities are available.

Hearing Impaired For those who need assistance, please ask an usher for a wireless hearing aid. They are easy to use.



WORSHIP FOLDER



FOURTH SUNDAY IN LENT

MARCH 19, 2023

“CROSS” CURRENT

AS WE GATHER

Some of the central people in the Gospel narratives we get to know by name; others we do not. Although the man born blind is a major person in John 9, we never learn what his name might be. We meet his parents and his neighbors and we meet the Pharisees to whom he tells the story of the miraculous restoration of his sight. Although we do not learn his name, Jesus said of the man born blind that the works of God were displayed in him. As the One brightening our lives with the light of salvation, Jesus brings a new vision to our lives—an eternal vision of life with God that never ends. God knows our names. He directs the cross currents of our daily lives. In His light we see light—and that is what matters!

TEACHING CONCERNING HOLY COMMUNION

The Lord’s Supper is celebrated at Grace in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until he comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with Pastor Pase or the Elder on duty.

If your health limits you, please don’t feel required to stand during the worship service.

✠ WORSHIP FOLDER ✠

*In the Name of the
Father, Son, and
Holy Spirit*



✠ SERVICE OF PREPARATION ✠

PRE-SERVICE MUSIC

WELCOME

BAPTISM HYMN

LSB 593

"See This Wonder in the Making"



1 See this won - der in the mak - ing: God Him -
2 Mir - a - cle each time it hap - pens As the
3 Far more ten - der than a moth - er, Far more
4 Here we bring a child of na - ture; Home we



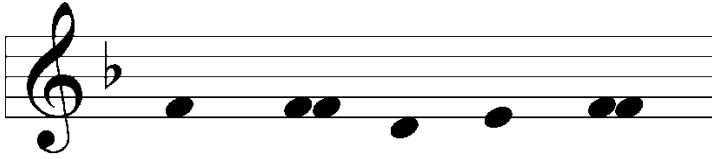
self this child is tak - ing As a lamb safe in His
door to heav-en o - pens And the Fa - ther beams, "Be-
car - ing than a fa - ther, God, in - to Your arms we
take a new-born crea - ture, Now God's pre - cious son or



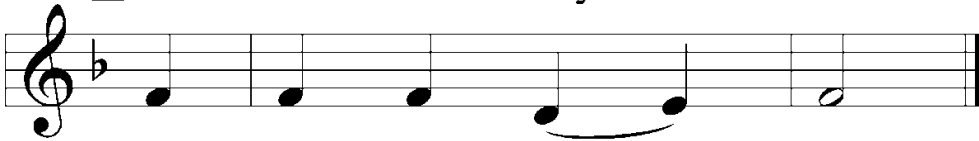
keep - ing, His to be, a - wake or sleep - ing.
lov - ed, Heir of gifts a king would cov - et!"
place *him/her/them*, With Your love and peace em - brace *him/her/them*.
daugh - ter, Born a - gain by Word and wa - ter.

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SALUTATION AND PRAYER OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

✠ SERVICE OF THE WORD ✠

(please be seated)

OLD TESTAMENT READING

ISAIAH 42:14-21

(The Lord Turns darkness into light.)

¹⁴For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant. ¹⁵I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools. ¹⁶And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them. ¹⁷They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, “You are our gods.” ¹⁸Hear, you deaf, and look, you blind, that you may see! ¹⁹Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD? ²⁰He sees many things, but does not observe them; his ears are open, but he does not hear. ²¹The LORD was pleased, for his righteousness’ sake, to magnify his law and make it glorious.

P This is the Word of the Lord.

C Thanks be to God!

PSALM

PSALM 142; ANTIPHON V. 5

- P** I cry to you, O LORD; I say, “You are my refuge¹With my voice I cry out to the LORD; with my voice I plead for mercy to the LORD.
- P** I pour out my complaint before him;
- C** **I tell my trouble before him.**
- P** When my spirit faints within me, you know my way!
- C** **In the path where I walk they have hidden a trap for me.**
- P** Look to the right and see: there is none who takes notice of me;
- C** **no refuge remains to me; no one cares for my soul.**
- P** I cry to you, O LORD;
- C** **I say, “You are my refuge, my portion in the land of the living.”**
- P** Attend to my cry, for I am brought very low!
- C** **Deliver me from my persecutors, for they are too strong for me!**
- P** Bring me out of prison, that I may give thanks to your name!
- C** **The righteous will surround me, for you will deal bountifully with me.**
- A** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** I cry to you, O LORD; I say, “You are my refuge¹With my voice I cry out to the LORD; with my voice I plead for mercy to the LORD.

EPISTLE

EPHESIANS 5:8-14

(Walking as children of the light.)

⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says, “Awake, O sleeper, and arise from the dead, and Christ will shine on you.”

- P** This is the Word of the Lord.
- C** **Thanks be to God!**

(please stand)

VERSE

P With You is the fountain of life; in Your light do we see light. *Psalm 36:9*

(Tradition dictates that our eyes follow the cross. Please remain standing until the cross has been returned to its original position. The Gospel is read from the center of the church to symbolize the Gospel in our midst.)

HOLY GOSPEL

JOHN 9:1-41

(Jesus heals a man who had been born blind.)

P The Holy Gospel according to St. John, the 9th chapter.

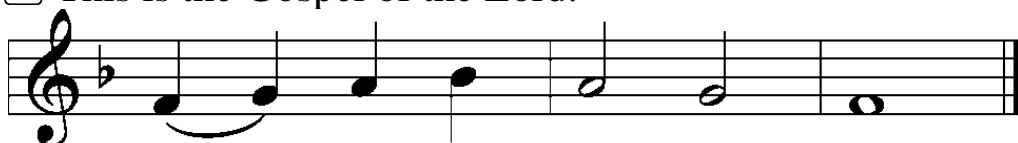


G Glo - ry be to Thee, O Lord.

¹As [Jesus] passed by, he saw a man blind from birth. ²And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud ⁷and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. ⁸The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” ⁹Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” ¹⁰So they said to him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.” ¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. ¹⁷So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.” ¹⁸The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your

son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son and that he was born blind. ²¹But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³Therefore his parents said, “He is of age; ask him.” ²⁴So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.” ²⁵He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸And they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³²Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born in utter sin, and would you teach us?” And they cast him out. ³⁵Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir, that I may believe in him?” ³⁷Jesus said to him, “You have seen him, and it is he who is speaking to you.” ³⁸He said, “Lord, I believe,” and he worshiped him. ³⁹Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” ⁴⁰Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” ⁴¹Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

(please be seated)

“God Loved the World So That He Gave”



1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

**5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.**

**6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessèd Trinity,
 Be praise now and eternally!**

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(please be seated)

SERMON TITLE: *“GOOD, RIGHT, & TRUE”*

SERMON TEXT: *EPHESIANS 5:8-14*

(please stand)

OFFERTORY

LSB 192

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

(please be seated)

WE OFFER OUR FIRST FRUITS

(Financial support of Grace Lutheran Church is considered a privilege of membership. Although all offerings are welcome, we do not expect them from our visitors.)

VOLUNTARY

PIANO

“God Loved the World So that He Gave”

(please stand)

PRAYER OF THE CHURCH

Each petition ends with,

P Lord, in Your mercy,

C hear our prayer.

LORD'S PRAYER

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever.
Amen.**

✠ SERVICE OF THE SACRAMENT ✠

WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

□ O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

(please be seated)

DISTRIBUTION MUSIC

“Jesus, Thy Boundless Love to Me”

LSB 683



1 Je - sus, Thy bound - less love to me No thought can reach, no
2 O grant that noth - ing in my soul May dwell, but Thy pure
3 This love un - wea - ried I pur - sue And daunt - less - ly to
4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
love a - lone; Oh, may Thy love pos - sess me whole,
Thee as - pire. Oh, may Thy love my hope re - new,
love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -
My joy, my trea - sure, and my crown! All cold - ness from my
Burn in my soul like heav'n - ly fire! And day and night, be
O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.
heart re - move; My ev - 'ry act, word, thought be love.
all my care To guard this sa - cred trea - sure there.
staff and guide, And draw me safe - ly to Thy side!

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1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;

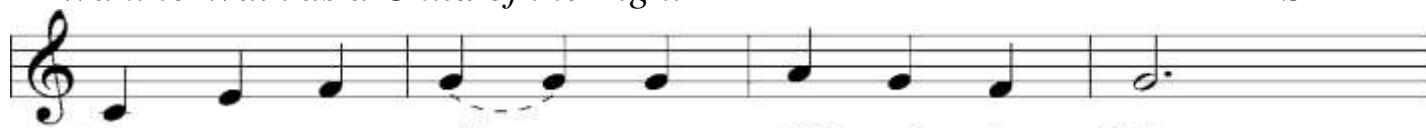


Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

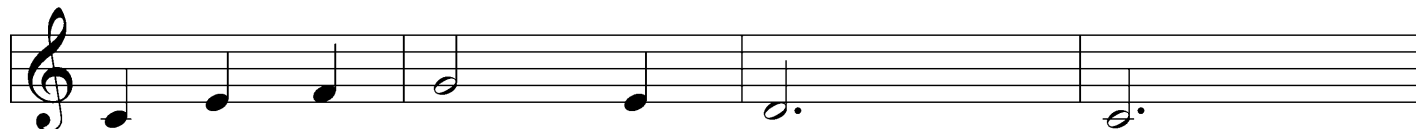
- 5** **Oft as earth exulting**
 Wafts its praise on high,
Angel hosts rejoicing
 Make their glad reply.
- 6** **Lift we, then, our voices,**
 Swell the mighty flood;
Louder still and louder
 Praise the precious blood!

"I Want to Walk as a Child of the Light"

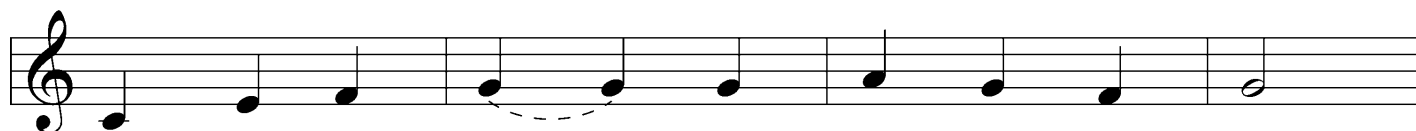
LSB 411



1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

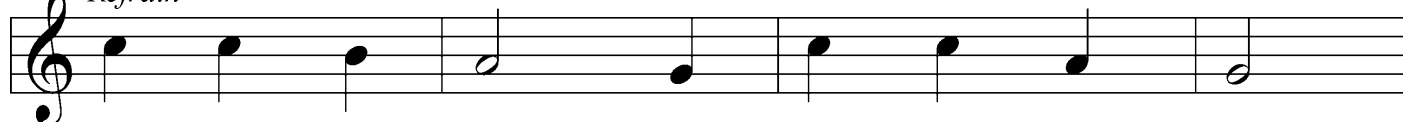


God set the stars to give light to the world.
Clear Sun of Righ - teous - ness, shine on my path,
When we have run with pa - tience the race,

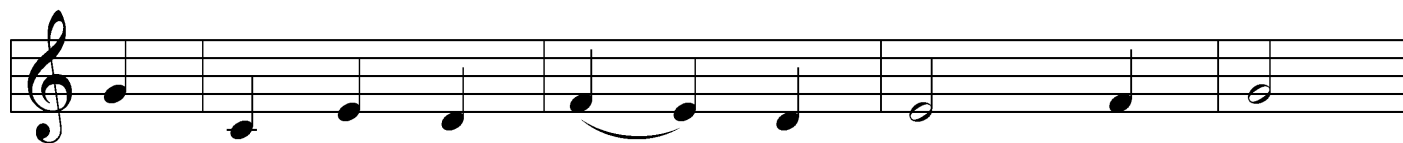


The star of my life is Je - sus.
And show me the way to the Fa - ther.
We shall know the joy of Je - sus.

Refrain



In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

(please stand)

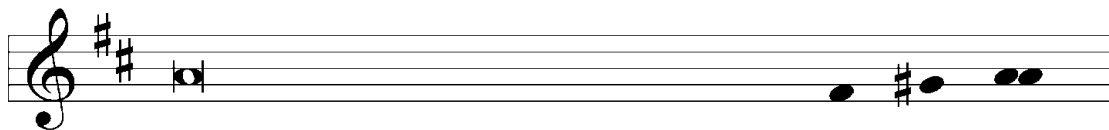
NUNC DIMITTIS



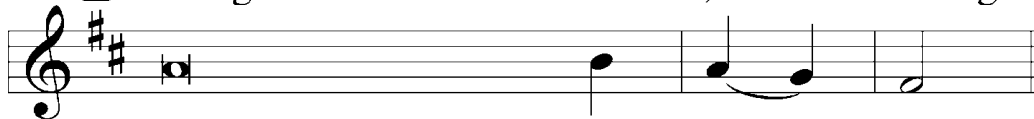
Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A-men.

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of eight staves of music. The lyrics are printed below the notes. The piece begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The music features a mix of quarter, eighth, and half notes, with some phrases marked with slurs. The piece concludes with a double bar line.

POST-COMMUNION THANKSGIVING



A O give thanks unto the Lord, for He is good,



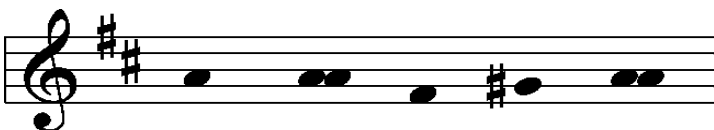
C and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

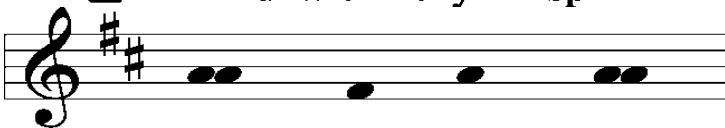
SALUTATION AND BENEDICAMUS



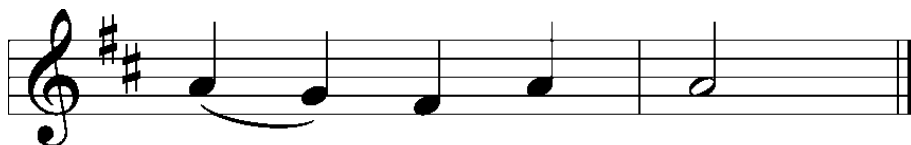
P The Lord be with you.



C And with thy spir - it.



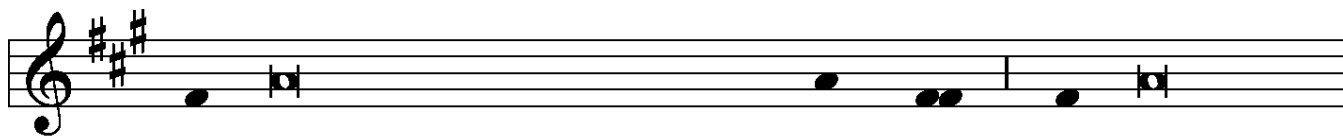
A Bless we the Lord.



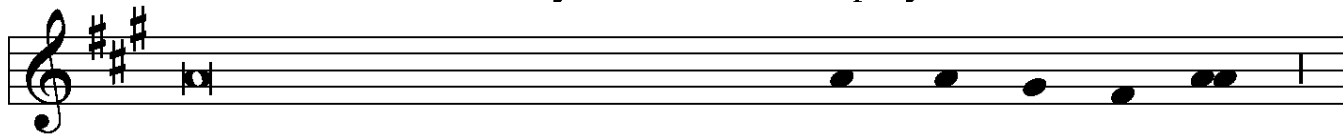
C Thanks be to God.

BENEDICTION

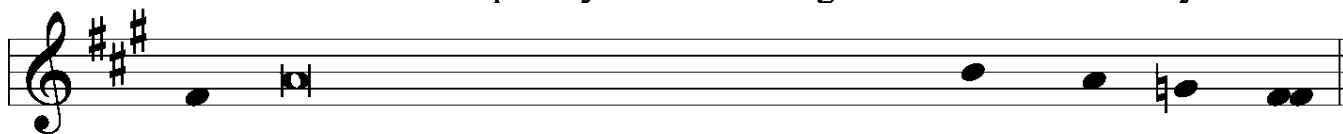
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

(please be seated)

ANNOUNCEMENTS

HYMN TO DEPART

LSB 563

“Jesus, Thy Blood and Righteousness”



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

**5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.**

**6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.**

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POSTLUDE

Acknowledgments

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 *To God Alone Be the Glory* 
THOSE WHO SERVE

Presiding Minister	Reverend Robert Pase
Organist.....	Richelle Gengler
Pianist	Richelle Gengler
Acolyte.....	Jonathan Schumacher
Elders	Thomas Wolfmueller / Dennis Wehmeyer
Ushers	Brent Keese
.....	Dennis Wehmeyer
.....	Jim Raven
.....	Tim Benton
Altar Guild	Virginia DeBerry / Pat Lufholm
Teller.....	Jonathan McCann
Nursery	Michelle Boyles

GRACE PRAYS

We continue to pray for the following:

- Protection for our armed forces and strength for their families and Lt. Aaron Bell and his family.
- Wisdom for our nation’s leaders.
- Continued guidance and blessing for Pastor Pase.
- Continued guidance and blessing for Ms. Carol.
- Strength and commitment in tending our baptismal journey.
- Our Stephen Ministers.
- Our ECP

ONGOING HEALTH PROBLEMS

- ❖ Mary Ann Johnston, Royce Parsley, Melinda Richmond, Eleen Schulze, David Stock, & Holly Walker.

ILL OR RECOVERING

- ❖ Chuck Wolfmueller (Thomas' dad) is still having chemo treatments. His 2/27 scan shows cancer is stable. Still waiting on next steps.
- ❖ Pastor Erik Stadler is undergoing radiation treatments for prostate cancer.
- ❖ Zoey Evans (Diane Wood's granddaughter) had knee cartilage repair on 3/13 in Lubbock. She should start rehab in about 1 week.
- ❖ Piper Evans (Diane Wood's granddaughter) had gallbladder removal on 3/16 in Lubbock. All is well and she's home.
- ❖ Jim Hill (former member), his cancer has returned. He's having tests to determine where it is located.
- ❖ Manuel Gardea (Grace custodian) was transferred to Encompass on 3/14.
- ❖ Sandra Parsley had a swallowing test on 3/13 in Dallas Methodist. She'll have results in about 1 week.
- ❖ Mason Pase had 2 successful procedures on 3/16 for tubes and adenoids.
- ❖ Georgi Rushing is in the hospital in Andrews with a viral emphysema infection.

PRAYERS OF THANKSGIVING

- ❖ Norma Mukherjee (Jerry Damm's sister) had surgery on only one hip on 3/7 in New Orleans. The procedure went well and she's doing fine.
- ❖ Paul King (cousin of Gwen McWhorter) had aspiration pneumonia, which left him unconscious. He is completely clear now.
- ❖ Kinsey Pase's 3/13 procedure at Baylor, Dallas was successful. She was released on 3/14 to go home.

PRAYERS OF MOURNING

- ❖ Judy Hite (Amy Turner's mother) died on 2/20.

Grace Lutheran Church – LCMS

A Stephen Ministry Congregation

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Our Ministry Staff

Reverend Robert Pase, Senior Pastor.....	425-9531
Carol Massie, Director of Children, Youth, & Family Life.....	638-4143
Mrs. Amy Hoppman, Early Childhood Director.....	894-7027
Ms. Victoria J. Crawson, Church Office Administrator	626-484-9723
Lea Keese, Parish Nurse.....	634-2580

Please see *Grace in Action* for the week's calendar and other important information regarding the ministry of our congregation!