

WELCOME TO GRACE: We rejoice over your presence this day as we gather in the Name and in the worship of our Lord.

Grace's Mission

- ✝ Sharing God's Grace
 - ✝ Living His Word
 - ✝ Making Disciples

Grace Lutheran Church is one of more than six thousand congregations of the Lutheran Church-Missouri Synod.

We Believe the Bible is the inspired Word of God and the sole source for all Christian teaching and practice. *II Timothy 3:16*

We Believe "God so loved the world that He gave His only begotten Son that whosoever believes in Him should not perish but have everlasting life." *John 3:16*

We Believe "by grace you have been saved through faith and that not of yourselves; it is the gift of God, not of works, lest anyone should boast." *Ephesians 2:8-9*

We Believe our relationship with everyone is based upon Jesus' words: "Love one another as I have loved you." *John 15:12*

Child Care We care about your children. We encourage parents with small children to help them participate in our worship. We ask you to have your children go to the restroom and get a drink before the service, and refrain from leaving during worship, unless there is an emergency. We have available a cry room equipped with sound located at the back of the sanctuary. Children's bulletins with activities are available.

Hearing Impaired For those who need assistance, please ask an usher for a wireless hearing aid. They are easy to use.

 **WORSHIP FOLDER** 
THE FIFTH SUNDAY AFTER THE EPIPHANY
FEBRUARY 5, 2023
“THE LIGHT OF THE CROSS”

AS WE GATHER

The Epiphany season continues to illuminate the miracle of Christmas shining its light forward to the goal and purpose of Christ’s coming to us in the flesh. That purpose is the salvation of the world through the forgiveness of our sins. That forgiveness can and will happen only through the sacrifice on Christ’s cross. As often as we Christians have heard this Gospel and believe it, however, the more often we tend to forget that this knowledge, this faith, remains a hidden mystery to the world, which ignores, rejects, or explains away “Jesus Christ and Him crucified.” Many really don’t get it! Yet, here through the Divine Word and Sacraments, God the Holy Spirit, the Lord and giver of life, enlightens minds and hearts to a spiritual epiphany.

TEACHING CONCERNING HOLY COMMUNION

The Lord’s Supper is celebrated at Grace in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until he comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with Pastor Pase or the Elder on duty.

[If your health limits you, please don’t feel required to stand during the worship service.]



*In the Name of the
Father, Son, and
Holy Spirit*



PRE-SERVICE MUSIC

CHIMES CALL TO WORSHIP

WELCOME

✠ SERVICE OF PREPARATION ✠

ENTRANCE HYMN

(Stand for Last Stanza)

LSB 412

“The People That in Darkness Sat”



1 The peo - ple that in dark - ness sat A glo - rious
2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring
3 To us a Child of hope is born, To us a
4 His name shall be the Prince of Peace, The Ev - er -



light have seen; The light has shined on them who long In
na - tions come; They joy as when the reap - ers bear Their
Son is giv'n, And on His shoul - der ev - er rests All
last - ing Lord, The Won - der - ful, the Coun - sel - or, The



shades of death have been, In shades of death have been.
har - vest trea - sures home, Their har - vest trea - sures home.
pow'r in earth and heav'n, All pow'r in earth and heav'n.
God by all a - dored, The God by all a - dored.

5 His righteous government and pow'r
Shall over all extend;
On judgment and on justice based,
His reign shall have no end,
His reign shall have no end.

6 Lord Jesus, reign in us, we pray,
And make us Thine alone,
Who with the Father ever art
And Holy Spirit, one,
And Holy Spirit, one.

CONFESSION AND ABSOLUTION

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection.)

P Let us then confess our sins to God our Father.

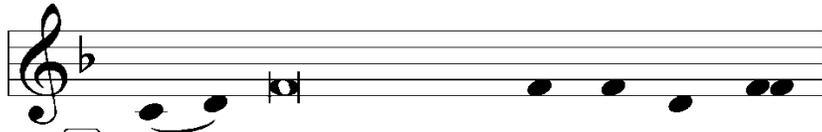
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

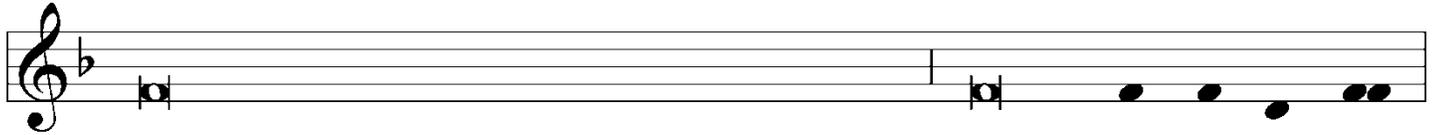
KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy.



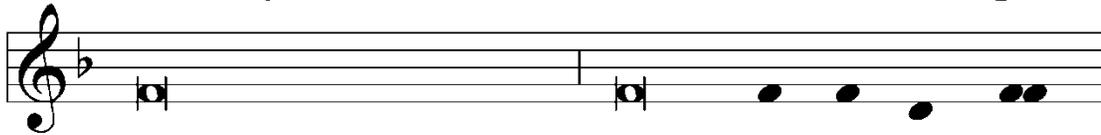
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



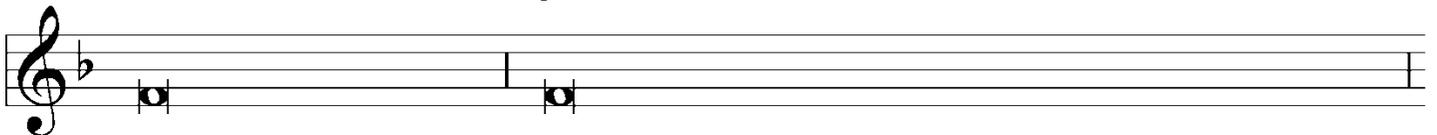
A For the peace of the whole world, for the well-being of the Church of God,



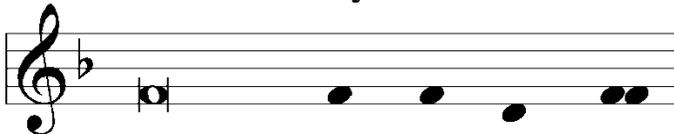
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



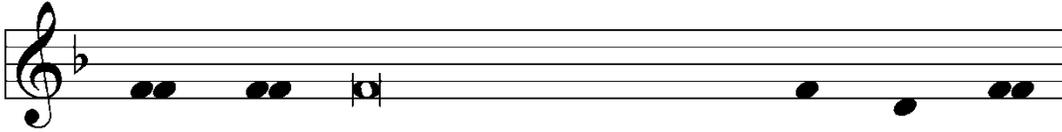
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

LSB 155

“This Is the Feast”

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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SALUTATION AND PRAYER OF THE DAY

P The Lord be with you.

C And al - so with you.

P Let us pray. O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

(please be seated)

OLD TESTAMENT READING

ISAIAH 58:3-9A

(True fasting, true faith.)

³‘Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?’ Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. ⁴Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high. ⁵Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the LORD? ⁶‘Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? ⁸Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the LORD shall be your rear guard. ⁹Then you shall call, and the LORD will answer; you shall cry, and he will say, ‘Here I am.’

P This is the Word of the Lord.

C Thanks be to God.

PSALM

PSALM 112:1-9; ANTIPHON: V. 4

P Light dawns in the darkness for the upright; he is gracious, merciful, and righteous.

P Praise the LORD! Blessèd is the man who fears the LORD,

C who greatly delights in his commandments!

P His offspring will be mighty in the land;

C the generation of the upright will be blessed.

P Wealth and riches are in his house,

C and his righteousness endures forever.

P Light dawns in the darkness for the upright;

C he is gracious, merciful, and righteous.

P It is well with the man who deals generously and lends;

C who conducts his affairs with justice.

P For the righteous will never be moved;

C he will be remembered forever.

- P** He is not afraid of bad news;
C **his heart is firm, trusting in the LORD.**
- P** His heart is steady; he will not be afraid,
C **until he looks in triumph on his adversaries.**
- P** He has distributed freely; he has given to the poor; his righteousness endures forever;
C **his horn is exalted in honor.**
- A** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** Light dawns in the darkness for the upright; he is gracious, merciful, and righteous.

EPISTLE

1 CORINTHIANS 2:1-12

(God's wisdom revealed by the Spirit.)

¹And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. ²For I decided to know nothing among you except Jesus Christ and him crucified. ³And I was with you in weakness and in fear and much trembling, ⁴and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵that your faith might not rest in the wisdom of men but in the power of God.

⁶Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. ⁷But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him"— ¹⁰these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. ¹¹For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

- P** This is the Word of the Lord.
C **Thanks be to God.**

(please stand)

(Tradition dictates that our eyes follow the cross. Please remain standing until the cross has been returned to its original position. The Gospel is read from the center of the church to symbolize the Gospel in our midst.)

VERSE AND ALLELUIA

P Alleluia. Let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. Alleluia! *Matthew 5:16b*



C Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

MATTHEW 5:13-20

(The fulfillment of the Law.)

P The Holy Gospel according to St. Matthew, the 5th chapter.

C Glory be to you, O Lord.

¹³[Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet. ¹⁴“You are the light of the world. A city set on a hill cannot be hidden. ¹⁵Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. ¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰“For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

P This is the Gospel of the Lord.

C Praise to You. O Christ.

(please be seated)

HYMN OF THE DAY

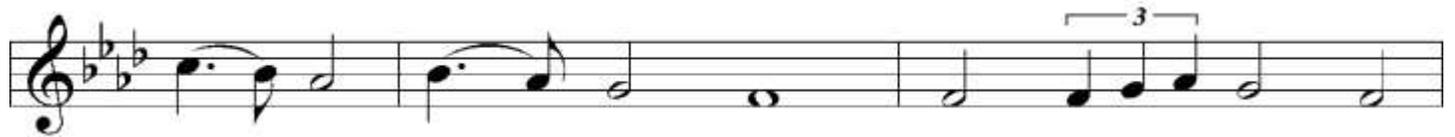
(Stand for Last Stanza)

LSB 578

“Thy Strong Word”



1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
3 Thy strong Word be - speaks us righ - teous; Bright with
4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
night and deep as death, Broke the light of
Thine own ho - li - ness, Glo - rious now, we
forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
press toward glo - ry, And our lives our hopes con - fess.
ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,

**Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!**

**6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!**

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(please be seated)

SERMON TEXT:

ISAIAH 58:3-9A

SERMON TITLE: *“A DAY ACCEPTABLE TO THE LORD”*

(please stand)

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

(please be seated)

WE OFFER OUR FIRST FRUITS

(Financial support of Grace Lutheran Church is considered a privilege of membership. Although all offerings are welcome, we do not expect them from our visitors.)

VOLUNTARY

JOYFUL CHORUS

“Let Light Shine Out of Darkness”

SENDING OF THE SHORT-TERM PERU TEAM

(please stand)

PRAYERS OF THE CHURCH

Each petition ends with,

P Lord, in Your mercy

C hear our prayer.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE



P The Lord be with you.



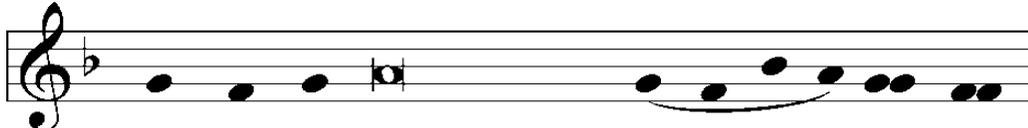
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.

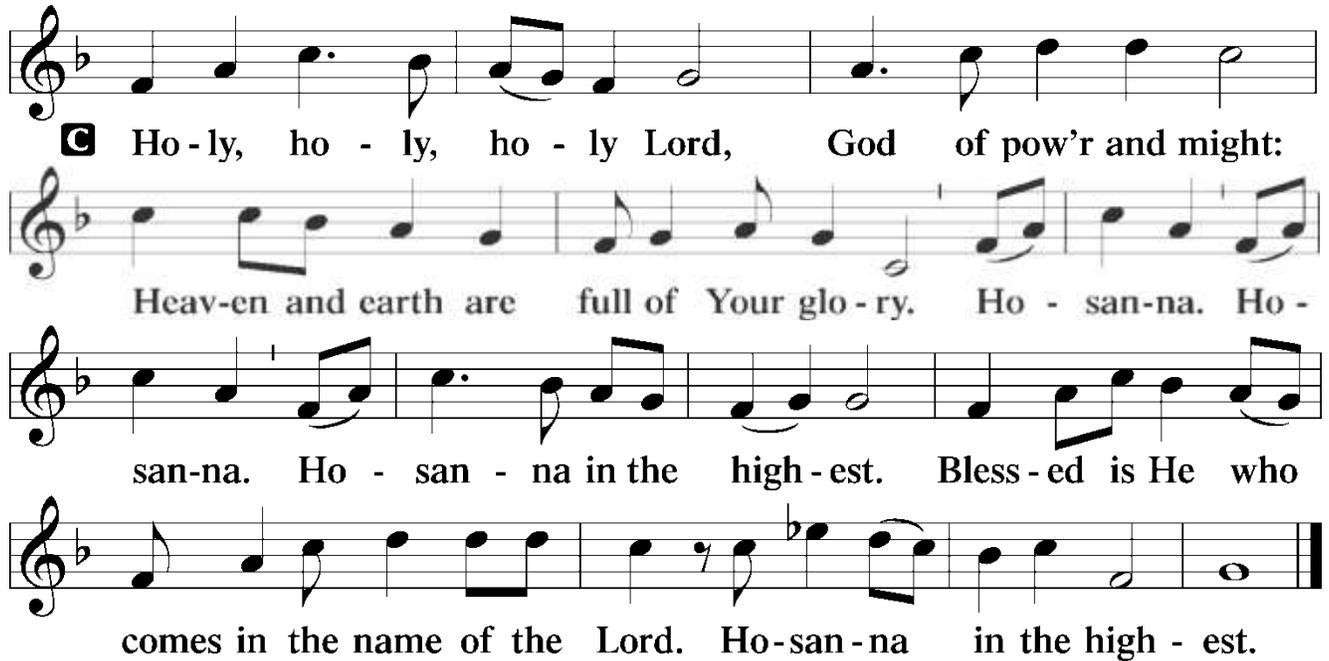


P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

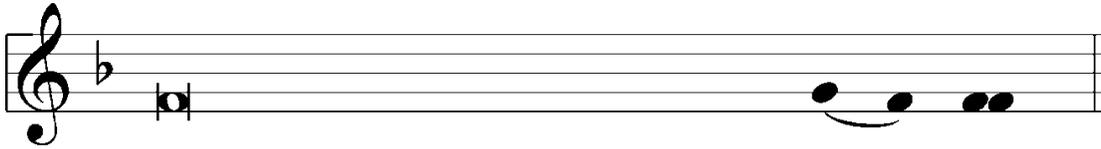
C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD’S PRAYER

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

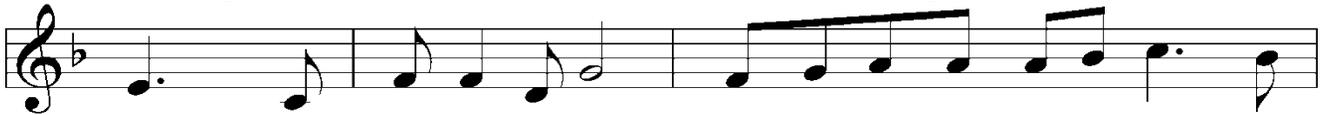
AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



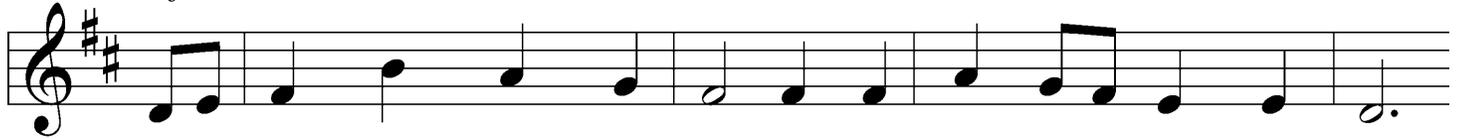
sin of the world; grant us peace.

(please be seated)

DISTRIBUTION HYMNS

“O Word of God Incarnate”

LSB 523



1 O Word of God in - car - nate, O Wis - dom from on high,
2 The Church from You, dear Mas - ter, Re - ceived the gift di - vine;
3 O make Your Church, dear Sav - ior, A lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:
And still that light is lift - ed O'er all the earth to shine.
To bear be - fore the na - tions Your true light as of old!



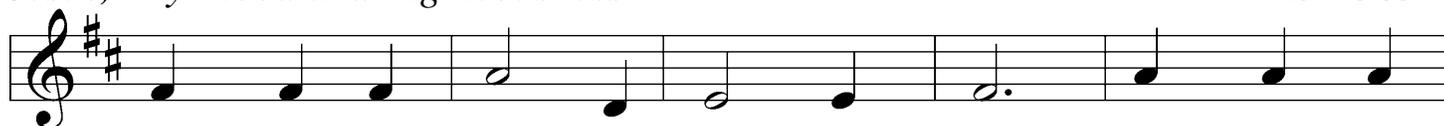
We praise You for the ra - diance That from the hal - lowed page,
It is the chart and com - pass That, all life's voy - age through,
O teach Your wan - d'ring pil - grims By this their path to trace



A lan - tern to our foot - steps, Shines on from age to age.
Mid mists and rocks and quick - sands Still guides, O Christ, to You.
Till, clouds and dark - ness end - ed, They see You face to face!

“Jesus, Thy Blood and Righteousness”

LSB 563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

**5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.**

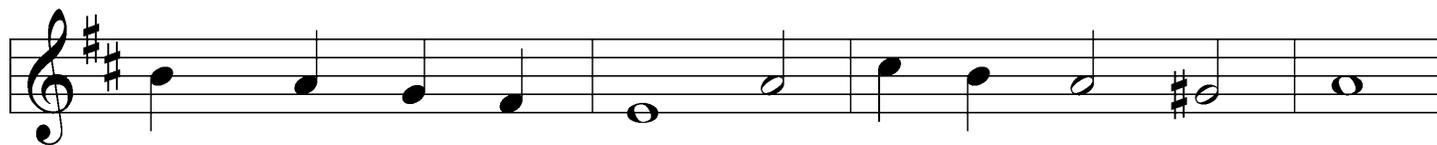
**6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.**

“May We Thy Precepts, Lord, Fulfill”

LSB 698



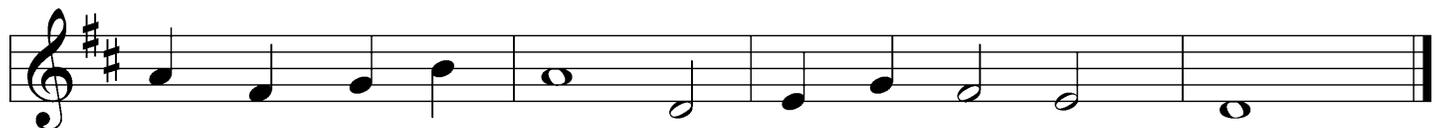
1 May we Thy pre - cepts, Lord, ful - fill And do on
2 So may we join Thy name to bless, Thy grace a -
3 Spir - it of life, of love and peace, U - nite our



earth our Fa - ther's will As an - gels do a - bove;
dore, Thy pow'r con - fess, From sin and strife to flee.
hearts, our joy in - crease, Thy gra - cious help sup - ply.



Still walk in Christ, the liv - ing way, With all Thy
One is our call - ing, one our name, The end of
To each of us the bless - ing give In Chris - tian



chil - dren and o - bey The law of Chris - tian love.
all our hopes the same, A crown of life with Thee.
fel - low - ship to live, In joy - ful hope to die.

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(Please Stand)

POST-COMMUNION CANTICLE



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

Numbers 6:24-26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - men.

(please be seated)

ANNOUNCEMENTS / MEAL PRAYER

HYMN TO DEPART

LSB 526

“You Are the Way; through You Alone”



1 You are the way; through You a - lone Can
2 You are the truth; Your Word a - lone True
3 You are the life; the emp - ty tomb Pro -
4 You are the way, the truth, the life; Grant



we the Fa - ther find; In You, O Christ, has
wis - dom can im - part; You on - ly can in -
claims Your con - qu'ring arm, And those who put their
us that way to know, That truth to keep, that



God re - vealed His heart and will and mind.
form the mind And pu - ri - fy the heart.
trust in You Not death nor hell shall harm.
life to win Whose joys e - ter - nal flow.

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POSTLUDE

Acknowledgments

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 *To God Alone Be the Glory* 
THOSE WHO SERVE

Presiding Minister Reverend Robert Pase
Organist..... Richelle Gengler
Joyful Chorus DirectorCindy Hilton
Acolyte..... Joseph Molina
Elders Brent Keese / Josh Jones
Ushers Todd Byars
..... Mac Hall
..... Steve DeShaw
..... Jerry Damm
Altar Guild Cindy Hilton / Carol Massie
Teller Fern DeLaGarza
Nursery Jessica & Harper Diaz

GRACE PRAYS

We continue to pray for the following:

- Protection for our armed forces and strength for their families and Lt. Aaron Bell and his family.
- Wisdom for our nation’s leaders.
- Continued guidance and blessing for Pastor Pase.
- Continued guidance and blessing for Ms. Carol.
- Strength and commitment in tending our baptismal journey.
- Our Stephen Ministers.
- Our ECP.

ONGOING HEALTH PROBLEMS

- ❖ Charles Colgan, BJ Haley, Mary Ann Johnston, Royce Parsley, Melinda Richmond, Eleen Schulze, David Stock, & Holly Walker.

ILL OR RECOVERING

- ❖ Chuck Wolfmueller (Thomas' dad) is still having chemo treatments.
- ❖ Marietta McWhorter (Brandon Mitchell's Meemaw) is in acute care hospital in Abilene. She's had all of the surgeries the doctors are going to do. Now looking for a facility to transfer her to.
- ❖ Family members of our ECP teacher, Anita Cavazos were severely injured in a rollover accident on 1/17 in SE Texas. Her niece had a surgery on 1/23.
- ❖ Pastor Erik Stadler is undergoing radiation treatments for prostate cancer.
- ❖ Frances Boyles (Stephen Boyles' mother) was diagnosed with stage 4 colorectal cancer. She's in MCH after an emergency bowel resection on 1/29. Palliative chemo to start in about 4 weeks.

PRAYERS OF THANKSGIVING

- ❖ Irene Greenhaw is back in her own room at Manor Park.
- ❖ James Timothy Hill was born the evening of 2/1 to Elizabeth Ann Fletcher. He was 8.15 lbs.

PRAYERS OF MOURNING

- ❖ Aunt of our ECP teacher, Anita Cavazos died on 1/17 in a rollover accident in SE Texas. Her funeral was on 1/21.



The flowers this morning have been provided to the Glory of God by

Richelle & Scott Gengler

In loving memory of her parents Charlotte and Richard Popp.

We rejoice in their home-goings on

February 5, 2017 and February 1, 2022 respectively.

Grace Lutheran Church – LCMS

A Stephen Ministry Congregation

3000 West Golf Course Road

Midland, Texas 79701-2998

Church Office – (432) 697-3221

ECP Office – (432) 694-3063

www.GraceLutheranMidland.org
office@gracelutheranmidlandtx.org

Our Ministry Staff

Reverend Robert Pase, Senior Pastor694-9253 or 425-9531
Carol Massie, Director of Children, Youth, & Family Life.....638-4143
Mrs. Amy Hoppman, Early Childhood Director.....894-7027
Ms. Victoria J. Crawson, Church Office Administrator 626-484-9723
Lea Keese, Parish Nurse634-2580

PLEASE SEE GRACE IN ACTION FOR THE WEEK’S CALENDAR
AND OTHER IMPORTANT INFORMATION REGARDING THE
MINISTRY OF OUR CONGREGATION!