

**WELCOME TO GRACE:** We rejoice over your presence this day as we gather in the Name and in the worship of our Lord. If you are a GUEST with us today, we hope you feel welcome in our church family and invite you to worship with us again. If you are interested in membership at Grace or want to know more about our church and our faith, please indicate your interest on the ATTENDANCE FORM in the pew.

### **Grace's Mission**

✝ Sharing God's Grace

✝ Living His Word

✝ Making Disciples

**Grace Lutheran Church** is one of more than six thousand congregations of the Lutheran Church-Missouri Synod.

**We Believe** the Bible is the inspired Word of God and the sole source for all Christian teaching and practice. *II Timothy 3:16*

**We Believe** "God so loved the world that He gave His only begotten Son that whosoever believes in Him should not perish but have everlasting life." *John 3:16*

**We Believe** "by grace you have been saved through faith and that not of yourselves; it is the gift of God, not of works, lest anyone should boast." *Ephesians 2:8-9*

**We Believe** our relationship with everyone is based upon Jesus' words: "Love one another as I have loved you." *John 15:12*

**Child Care** We care about your children. We encourage parents with small children to help them participate in our worship. We ask you to have your children go to the restroom and get a drink before the service, and refrain from leaving during worship, unless there is an emergency. We have available a cry room equipped with sound located at the back of the sanctuary. Children's bulletins with activities are available. A nursery is available for children age 3 and under. Ask an usher for directions.

**Hearing Impaired** For those who need assistance, please ask an usher for a wireless hearing aid. They are easy to use.



**WORSHIP FOLDER**



**FIFTH SUNDAY OF EASTER**  
**MAY 15, 2022**  
“NOW WE KNOW”

**AS WE GATHER**

Now we know the end of the story. In John’s vision in the Epistle, heaven will be like an eternal wedding feast. All of us in the Church have been made presentable by Christ, the Bridegroom. Unlike the disciples, who in today’s Gospel still had to experience their Lord’s absence from Good Friday through Easter morning, we can be confident that no one can take our joy from us. Now we know that because He has paid the price on the cross, the Bridegroom will freely make all things new. In place of torrents of tears will be the spring of the water of life. When we receive His body and blood in the Sacrament, it is a foretaste of the feast to come, and we cannot wait to enjoy the rest of the eternal celebration!

**TEACHING CONCERNING HOLY COMMUNION**

The Lord’s Supper is celebrated at Grace in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until he comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with Pastor Pase or the Elder on duty.

[If your health limits you, please don’t feel required to stand during the worship service.]



In the Name of the  
Father, Son, and  
Holy Spirit



## PRE-SERVICE MUSIC

### CHIMES CALL TO WORSHIP

### WELCOME

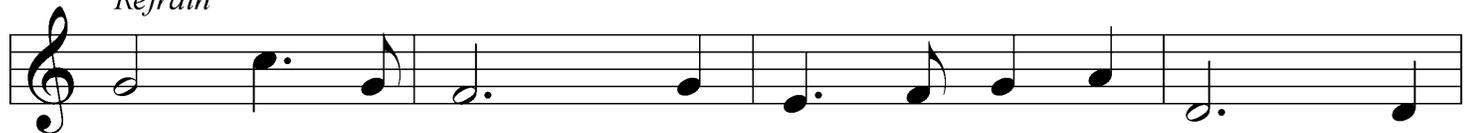
## ✠ SERVICE OF PREPARATION ✠

### PROCESSIONAL HYMN *(please stand and face the cross)*

LSB 837

*"Lift High the Cross"*

*Refrain*



Lift high the cross, the love of Christ pro-claim Till



all the world a-dore His sa-cred name.



1 Come, Chris-tians, fol-low where our Cap-tain trod,  
2 Led on their way by this tri-um-phant sign,  
3 All new-born sol-diers of the Cru-ci-fied  
4 O Lord, once lift-ed on the glo-rious tree,



Our king vic-to-rious, Christ, the Son of God.  
The hosts of God in con-qu'ring ranks com-bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom-ised, draw us all to Thee.

*Refrain*

**5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain**

**6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain**

## CONFESSION AND ABSOLUTION

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **Who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **And You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

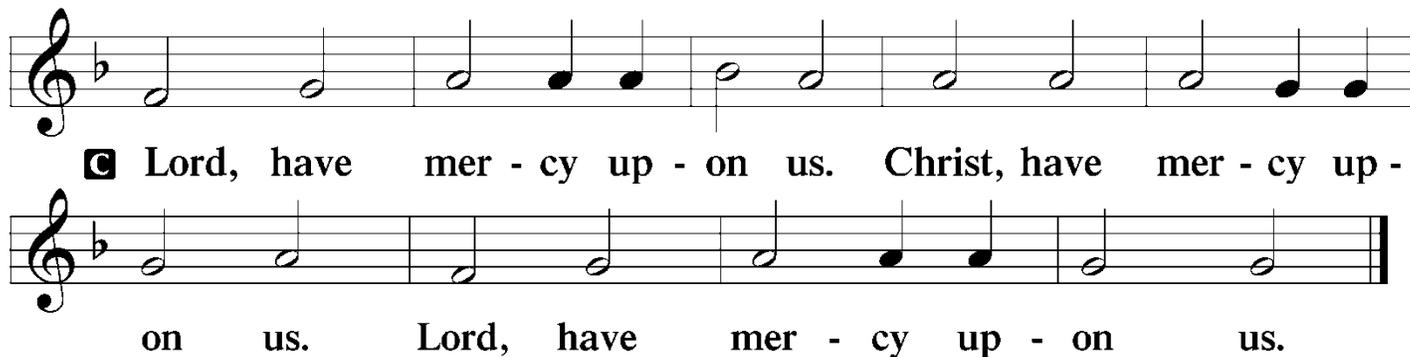
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

# ✠ SERVICE OF THE WORD ✠

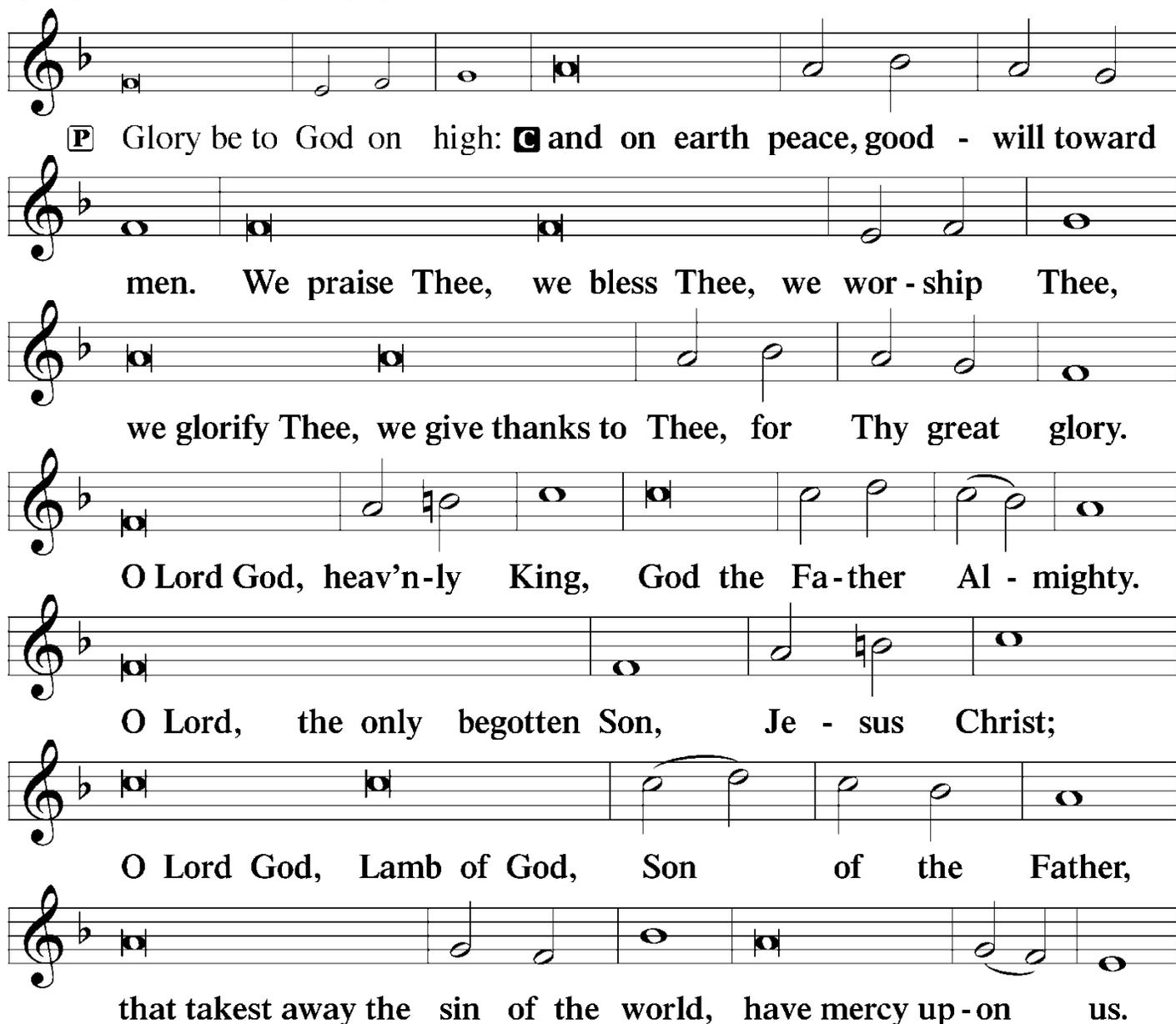
## KYRIE



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## GLORIA IN EXCELSIS

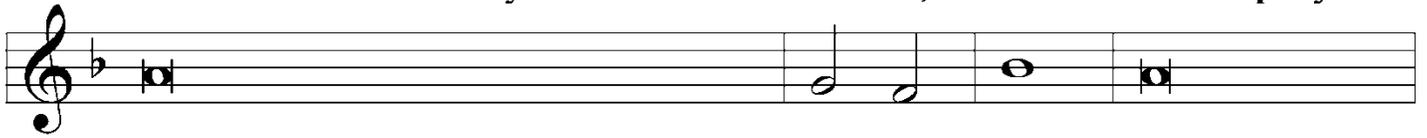
LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.



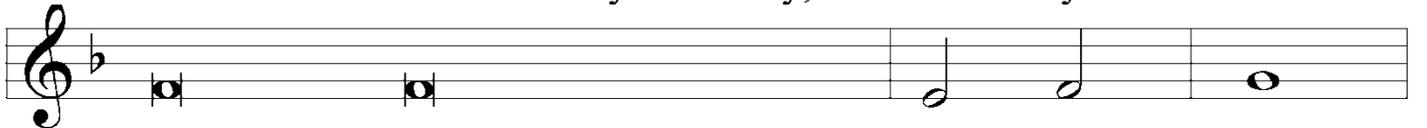
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

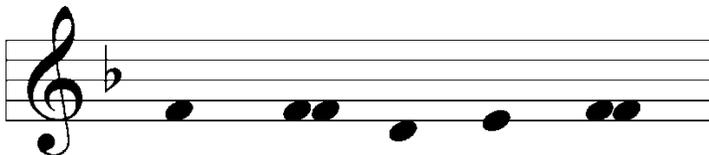


Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

## SALUTATION AND PRAYER OF THE DAY



**P** The Lord be with you.

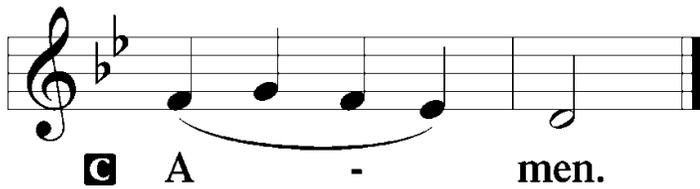


**C** And with thy spir - it.



**P** Let us pray.

**P** O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*(please be seated)*

## FIRST READING

ACTS 11:1-18

*(God convinces Peter that Gentiles may be baptized into the one Church.)*

<sup>1</sup>Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcision party criticized him, saying, <sup>3</sup>“You went to uncircumcised men and ate with them.” <sup>4</sup>But Peter began and explained it to them in order: <sup>5</sup>“I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. <sup>6</sup>Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. <sup>7</sup>And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ <sup>8</sup>But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ <sup>9</sup>But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ <sup>10</sup>This happened three times, and all was drawn up again into heaven. <sup>11</sup>And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. <sup>12</sup>And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. <sup>13</sup>And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; <sup>14</sup>he will declare to you a message by which you will be saved, you and all your household.’ <sup>15</sup>As I began to speak, the Holy Spirit fell on them just as on us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ <sup>17</sup>If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God’s way?” <sup>18</sup>When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM

## PSALM 148; ANTIPHON V. 13

**P** Let them praise the name of the LORD, for his name alone is exalted; his  
majesty is above earth and heaven.

**P** Praise the LORD! Praise the LORD from the heavens;  
**C** **praise him in the heights!**

**P** Praise him, all his angels;  
**C** **praise him, all his hosts!**

**P** Praise him, sun and moon,  
**C** **praise him, all you shining stars!**

**P** Praise him, you highest heavens,  
**C** **and you waters above the heavens!**

**P** Let them praise the name of the LORD!  
**C** **For he commanded and they were created.**

**P** And he established them forever and ever;  
**C** **he gave a decree, and it shall not pass away.**

**P** Praise the LORD from the earth,  
**C** **you great sea creatures and all deeps,**

**P** fire and hail, snow and mist,  
**C** **stormy wind fulfilling his word!**

**P** Mountains and all hills,  
**C** **fruit trees and all cedars!**

**P** Beasts and all livestock,  
**C** **creeping things and flying birds!**

**P** Kings of the earth and all peoples,  
**C** **princes and all rulers of the earth!**

**P** Young men and maidens together,  
**C** **old men and children!**

**P** Let them praise the name of the LORD, for his name alone is exalted;  
**C** **his majesty is above earth and heaven.**

**P** He has raised up a horn for his people,  
**C** **praise for all his saints, for the people of Israel who are near to him.**  
**Praise the LORD!**

**A** Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and will be forever. Amen.

**P** Let them praise the name of the LORD, for his name alone is exalted; his majesty is above earth and heaven.

## **EPISTLE**

## **REVELATION 21:1-7**

*(John sees a vision of the new Jerusalem, adorned as a bride for her husband, coming from heaven.)*

<sup>1</sup>Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. <sup>4</sup>He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away." <sup>5</sup>And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." <sup>6</sup>And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. <sup>7</sup>The one who conquers will have this heritage, and I will be his God and he will be my son."

**P** This is the Word of the Lord.

**C** Thanks be to God.

*(please stand)*

*(Tradition dictates that our eyes follow the cross. Please remain standing until the cross has been returned to its original position. The Gospel is read from the center of the church to symbolize the Gospel in our midst.)*

## VERSE AND ALLELUIA

**P** Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. Alleluia. If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make Our home with him. Alleluia. Alleluia! *Romans 6:9; John 14:23*

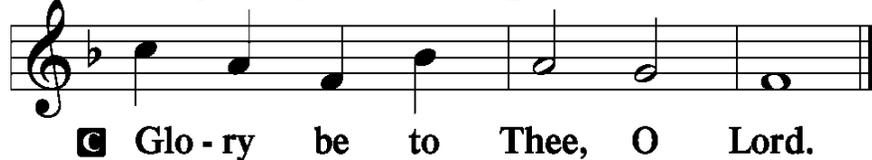


## THE HOLY GOSPEL

JOHN 16:12-22

*(Jesus prepares the Twelve for His absence for “a little while.”)*

**P** The Holy Gospel according to St. John, the 16<sup>th</sup> chapter.



<sup>12</sup>[Jesus said] “I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you. <sup>16</sup>“A little while, and you will see me no longer; and again a little while, and you will see me.” <sup>17</sup>So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?” <sup>18</sup>So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” <sup>19</sup>Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? <sup>20</sup>Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. <sup>21</sup>When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup>So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## NICENE CREED

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.**

*(please be seated)*

*“At the Lamb’s High Feast We Sing”*



1 At the Lamb’s high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death’s dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael’s hosts tri - um - phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

**5** **Mighty Victim from the sky,  
 Hell’s fierce pow’rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!**

**6** **Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!**

**7** **Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin’s pow’r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!**

8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!

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*(please be seated)*

**SERMON TEXT:** REVELATION 21:1-7  
**SERMON TITLE:** "EVERYTHING IS NEW"

*(please stand)*

**OFFERTORY**

LSB 192



Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*(please be seated)*

*“At the Lamb’s High Feast We Sing”*

## RITE OF CONFIRMATION

*(please stand)*

### PRAYER OF THE CHURCH

Each petition ends with,

**P** Lord, in Your mercy,

**C** Hear our prayer.

### THE LORD’S PRAYER

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come, Thy will be done  
on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power  
and the glory forever and ever. Amen.**

## ✠ SERVICE OF THE SACRAMENT ✠

### WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

*(please be seated)*

# DISTRIBUTION MUSIC

“Be Thou My Vision”

“By Grace I’m Saved”

Joyful Chorus

LSB 566



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
2 By grace! None dare lay claim to mer - it; Our works and con - duct  
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
have no worth. God in His love sent our Re - deem - er,  
bear our sin. Was it be - cause of your own mer - it,  
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must  
Christ Je - sus, to this sin - ful earth; His death did for our  
That Je - sus died your soul to win? No, it was grace, and  
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.  
sins a - tone, And we are saved by grace a - lone.  
grace a - lone, That brought Him from His heav'n - ly throne.  
God has done De - pends on grace— grace through His Son.

**5 By grace to timid hearts that tremble,  
In tribulation's furnace tried,  
By grace, in spite of fear and trouble,  
The Father's heart is open wide.  
Where could I help and strength secure  
If grace were not my anchor sure?**

**6 By grace! On this I'll rest when dying;  
In Jesus' promise I rejoice;  
For though I know my heart's condition,  
I also know my Savior's voice.  
My heart is glad, all grief has flown  
Since I am saved by grace alone.**

“Jerusalem the Golden”

LSB 672



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—  
2 With-in those walls of Zi - on Sounds forth the joy - ful song,  
3 A - round the throne of Da - vid, The saints, from care re - leased,  
4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—  
As saints join with the an - gels And all the mar - tyr throng.  
Raise loud their songs of tri - umph To cel - e - brate the feast.  
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:  
The Prince is ev - er with them; The day - light is se - rene;  
They sing to Christ their lead - er, Who con - quered in the fight,  
In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!  
The cit - y of the bless - ed Shines bright with glo - rious sheen.  
Who won for them for - ev - er Their gleam - ing robes of white.  
With You and God the Fa - ther And Spir - it, ev - er blest.

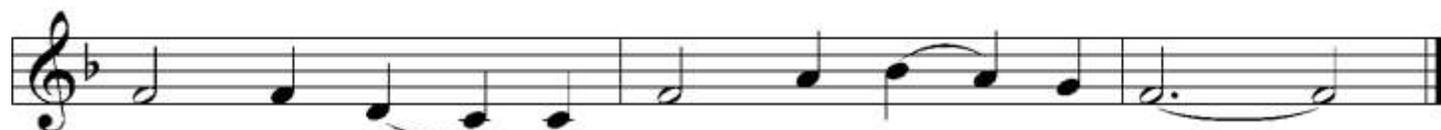
Public domain



1 Je - ru - sa - lem, my hap - py home,  
2 O hap - py har - bor of the saints,  
3 Thy gar - dens and thy gal - lant walks  
4 There trees for - ev - er - more bear fruit



When shall I come to thee? When shall my sor - rows  
O sweet and pleas - ant soil! In thee no sor - row  
Con - tin - ual - ly are green; There grow such sweet and  
And ev - er - more do spring; There ev - er - more the



have an end? Thy joys when shall I see?  
may be found, No grief, no care, no toil.  
pleas - ant flow'rs As no - where else are seen.  
an - gels dwell And ev - er - more do sing.

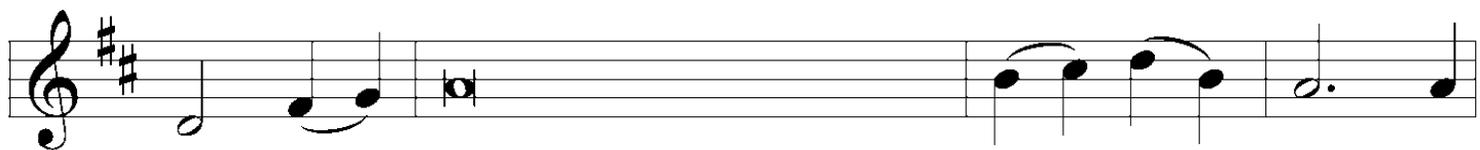
**5 Apostles, martyrs, prophets, there  
Around my Savior stand;  
And soon my friends in Christ below  
Will join the glorious band.**

**6 O Christ, do Thou my soul prepare  
For that bright home of love  
That I may see Thee and adore  
With all Thy saints above.**

Public domain

*(please stand)*

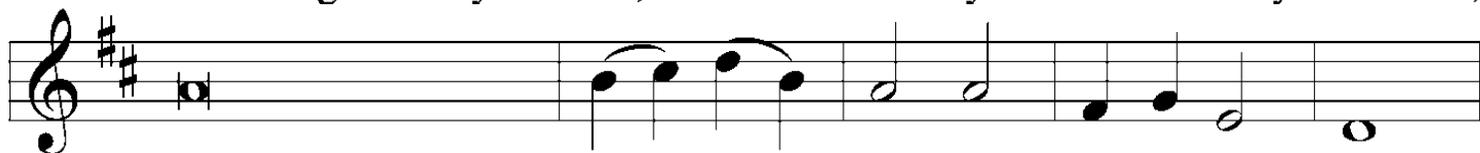
# NUNC DIMITTIS



**C** Lord, now lettest Thou Thy servant de - part in peace ac-



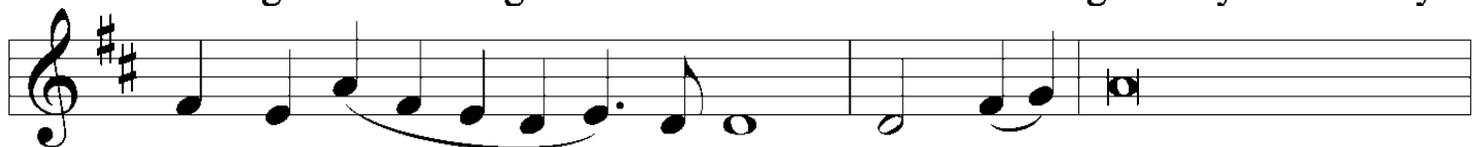
cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and

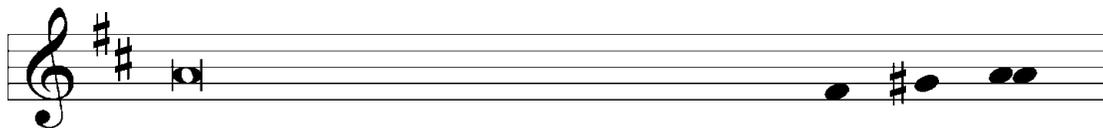


to the Son and to the Ho-ly Ghost; as it was in the beginning,

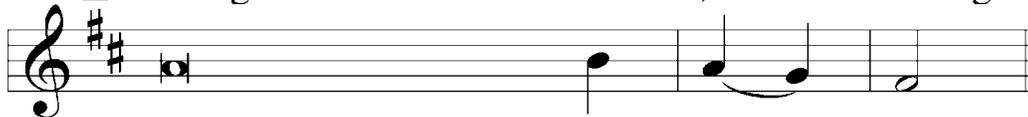


is now, and ev - er shall be, world without end. A - men.

## POST-COMMUNION THANKSGIVING



**A** O give thanks unto the Lord, for He is good,



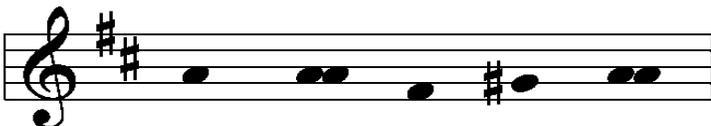
**C** and His mercy endureth for - ev - er.

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

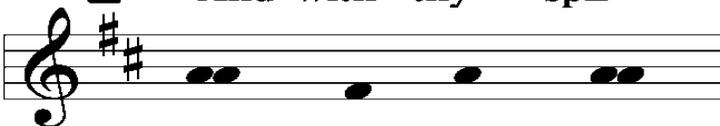
## SALUTATION AND BENEDICAMUS



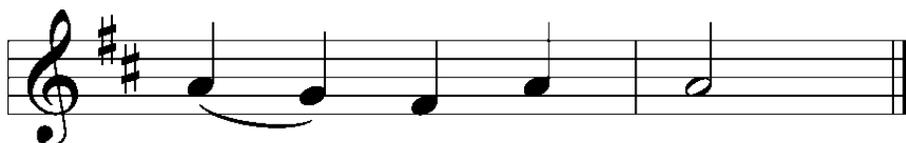
**P** The Lord be with you.



**C** And with thy spir - it.



**A** Bless we the Lord.



**C** Thanks be to God.

# BENEDICTION

# JOYFUL CHORUS

*“The Lord Bless You and Keep You”*

*(please be seated)*

# ANNOUNCEMENTS

# HYMN TO DEPART

*(please stand for last stanza)*

LSB 803

*“Joyful, Joyful We Adore Thee”*



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,  
3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.  
Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.  
Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,  
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.  
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

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# POSTLUDE

## Acknowledgments

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*To God Alone Be the Glory*
  
**THOSE WHO SERVE**

Presiding Minister .....	Reverend Robert Pase
Organist.....	Pat Lufholm
Joyful Chorus Director .....	Cindy Hilton
Joyful Chorus Accompanist .....	Pat Lufholm
Acolyte.....	Bryson Powell
Elders .....	Will Krueger / Brent Keese
Ushers .....	Mac Hall
.....	Todd Byars
.....	Jim Raven
Teller.....	Jerry Damm
Altar Guild.....	Kelli Jones / Pat Lufholm
Nursery .....	Gwen McWhorter

**GRACE PRAYS**

*We continue to pray for the following:*

- Protection for our armed forces and strength for their families and Lt. Aaron Bell and his family.
- Wisdom for our nation’s leaders.
- Continued guidance and blessing for Pastor Pase and his family
- Strength and commitment in tending our baptismal journey.
- Our Stephen Ministers.
- Our ECP.

## **ONGOING HEALTH PROBLEMS**

- ❖ Charles Colgan, BJ Haley, Jim Hill, Mary Ann Johnston, Royce Parsley, Jane Pase, Melinda Richmond, Eleen Schulze, David Stock, & Holly Walker.

## **ILL OR RECOVERING**

- ❖ Bill Bartlett was released from the hospital on 4/30 and is home.
- ❖ Paul Hayden is working and feeling better. Still dealing with diverticulitis and some liver pain.
- ❖ Jane Pase's CT-Scan showed the need for another biopsy. Consulted with surgeon on 5/12.
- ❖ Claudia Chaney's surgery went well and she is home.
- ❖ Mason Pase needs tubes in his ears and will continue with speech therapy.
- ❖ Jolie (Diane Wood's great-niece) doctors say "it doesn't look like cancer to me!" They will watch her brain & other tumors. Sees endocrinologist in a few more weeks.

## **PRAYERS OF THANKSGIVING**

- ❖ Jake Pase and Sheba George united in matrimony on 4/23.
- ❖ Sheba George-Pase (Pastor & Jane's daughter-in-law) has been sworn in as an attorney.
- ❖ Rossi (great-niece of Khristi Moritz) was released from the hospital and is home.
- ❖ Rowan Landor Sparks was born to Jaron & Kelsey Sparks on 5/9, weighing 8 lbs. 4 oz. They are home and doing well.

## **PRAYERS OF MOURNING**

- ❖ Ola Mae Ward (Gina Zimmerman's mother) died on 4/30. She was 94 yrs. old.
- ❖ Patricia Martin (James Martin's mother) died on 4/30. She was 93 yrs. old.
- ❖ R. Giles (3 mo. old daughter of Margie Norton's friends in Granbury) died on 5/11.



The flowers this morning have been provided to the glory of God by  
**The Confirmation Class of 2022**

***Grace Lutheran Church – LCMS***

A Stephen Ministry Congregation

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Midland, Texas 79701-2998

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[office@gracelutheranmidlandtx.org](mailto:office@gracelutheranmidlandtx.org)

***Our Ministry Staff***

Reverend Robert Pase, Senior Pastor .....694-9253 or 425-9531  
Mrs. Amy Hoppman, Early Childhood Director.....894-7027  
Ms. Victoria J. Crawson, Church Office Administrator ..... 626-484-9723  
Lea Keese, Parish Nurse .....634-2580

**Please see Grace in Action for the week’s calendar and other  
Important information regarding the ministry of our congregation!**